

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
TUESDAY, JANUARY 3, 2023**

**7:30 P.M.**

1. [ORDINANCE NO. 1-23](#) – TO ACCEPT THE TENTATIVE AGREEMENT IN THE MATTER OF THE CITY OF AVON AND THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL #4310, SERB CASE NO: 2022-MED-09-1000 Mr. Streator  
To Be Addressed at a Special Meeting Immediately Following this Work Session
2. [ORDINANCE NO. 2-23](#) – GRANTING A SPECIAL USE PERMIT TO THOMAS ENGLISH RETAIL REAL ESTATE, LLC TO INCLUDE A DRIVE-THRU FACILITY AT 36290 DETROIT ROAD Planning Referral
3. [ORDINANCE NO. 3-23](#) – GRANTING A SPECIAL USE PERMIT TO THOMAS ENGLISH RETAIL REAL ESTATE, LLC TO CONSTRUCT AN 8,600 SQ. FT. MEDICAL FACILITY CONTAINING A RESTAURANT WITH A DRIVE-THRU FACILITY AND OUTDOOR SEATING AREA TO BE LOCATED AT 36320 DETROIT ROAD Planning Referral
4. [RESOLUTION NO. R-1-23](#) – TO APPROVE, WITH MODIFICATION, THE RENEWAL APPLICATION MADE BY DEBORAH L. MITTERHOLZER (fka LONG ACRES, LLC) TO HAVE CERTAIN LAND OWNED BY HER LOCATED AT 3849 CENTER ROAD, IN THE CITY OF AVON, PERMANENT PARCEL NUMBER 10-04-00-013-000-217 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT Mr. Gasior  
A Public Hearing will be held at 7:25 p.m. on Monday, January 9, 2023
5. REPORTS AND COMMENTS  
MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1  
MRS. HOLTZMEIER, AT LARGE  
MR. MCBRIDE, WARD 2  
MR. MOORE, WARD 3  
MR. RADCLIFFE, WARD 4  
MR. WITHERSPOON, AT LARGE  
MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER  
MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR  
MR. GASIOR, LAW DIRECTOR  
MR. PRESLEY, FINANCE DIRECTOR  
MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

6. ADJOURN: