

**AGENDA
AVON CITY COUNCIL
WORK SESSION
TUESDAY, JANUARY 16, 2024**

7:30 P.M.

1. [ORDINANCE NO. 2-24 – TO AMEND SECTION 1040.01\(a\) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO INCREASE THE RATES CHARGED FOR WATER SERVICE IN THE CITY OF AVON FOR THE YEARS 2024 AND 2025](#)
Mayor Jensen
The Second of Three Readings of Ordinance No. 2-24 will be held on Monday, January 22, 2024
2. [ORDINANCE NO 3-24 – TO AMEND SECTION 1042.02\(i\) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO INCREASE SANITARY SEWER RATES FOR THE YEARS 2024 AND 2025](#)
Mayor Jensen
The Second of Three Readings of Ordinance No. 3-24 will be held on Monday, January 22, 2024
3. [ORDINANCE NO. 4-24 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING TWO PARCELS OF LAND CONSISTING OF APPROXIMATELY 16.93 ACRES OF LAND LOCATED AT 34925 CHESTER ROAD, PERMANENT PARCEL NOS. 04-00-021-000-255 & 04-00-021-000-266 FROM C-4/O-2 GENERAL BUSINESS/PLANNED OFFICE RESEARCH OFFICE PARK TO C-4/O-2/M-1 GENERAL BUSINESS/PLANNED OFFICE RESEARCH OFFICE PARK/GENERAL INDUSTRIAL OVERLAY](#)
Planning Referral
The Second of Three Readings of Ordinance No. 4-24 will be held on Monday, January 22, 2024
A Public Hearing will be held on Monday, February 12, 2024 at 7:25 p.m.
4. [ORDINANCE NO. 5-24 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING LAND CONSISTING OF AN 0.02300 ACRE PORTION OF PERMANENT PARCEL NO. 04-00-015-108-043 FROM C-2 FRENCH CREEK/CENTRAL BUSINESS DISTRICT TO R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT](#)
Planning Referral
The Second of Three Readings of Ordinance No. 5-24 will be held on Monday, January 22, 2024
A Public Hearing will be held on Monday, February 12, 2024 at 7:20 p.m.
5. [ORDINANCE NO 7-24 – TO AMEND SECTION 210.01\(e\)\(7\)\(A\)\(1\) & \(2\) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO ESTABLISH RATES FOR THE USE OF THE CITY'S AQUATIC CENTER IN THE YEAR 2024](#)
Tom Fattlar, Aquatic Facility Manager
The Second of Three Readings of Ordinance No. 7-24 will be held on Monday, January 22, 2024
6. [ORDINANCE NO. 8-24 – TO AUTHORIZE THE OHIO DEPARTMENT OF TRANSPORTATION TO REVIEW AND APPROVE A POSTED SPEED LIMIT OF 45 MPH ON STATE ROUTE 254 \(DETROIT ROAD\) FROM SLM 2.81 \(RR AT GRADE CROSSING\) TO SLM 4.61 \(0.12 MILES WEST OF HAYES STREET\)](#)
Mr. Cummins
7. [ORDINANCE NO. 9-24 – TO AUTHORIZE THE OHIO DEPARTMENT OF TRANSPORTATION TO REVIEW AND APPROVE A POSTED SPEED LIMIT OF 35 MPH ON STATE ROUTE 254 \(DETROIT ROAD\) FROM SLM 4.61 \(0.12 MILES WEST OF HAYES STREET\) TO SLM 6.63 \(MIDDLETON ROAD\)](#)
Mr. Cummins
8. [ORDINANCE NO. 10-24 – TO AUTHORIZE THE OHIO DEPARTMENT OF TRANSPORTATION TO REVIEW AND APPROVE A POSTED SPEED LIMIT OF 40 MPH ON STATE ROUTE 254 \(DETROIT ROAD\) FROM SLM 6.63 \(MIDDLETON ROAD\) TO SLM 8.82 \(LORAIN/CUYAHOGA COUNTY LINE\)](#)
Mr. Cummins

9. ORDINANCE NO. 11-24 – TO AWARD A BID AND ENTER INTO A JOINT CONSTRUCTION PROJECT WITH AVON LAKE REGIONAL WATER FOR THE MILLER ROAD WATER MAIN IMPROVEMENT PROJECT Mr. Cummins
10. ORDINANCE NO. 12-24 – TO AMEND THE SPECIAL USE PERMIT GRANTED TO B & L TRIO PROPERTIES, LLC (MISENCIK FUNERAL HOME, LESSEE) TO ALLOW CONSTRUCTION OF A SIX (6) FOOT FENCE ALONG THE PROPERTY LINE AT 36363 DETROIT ROAD Planning Referral
11. ORDINANCE NO. 13-24 – TO ACCEPT IMPROVEMENTS IN CONCORD VILLAGE NO. 3, FOR THE CONSTRUCTION/INSTALLATION OF PUBLIC UTILITIES CONSISTING OF PUBLIC WATERLINE AND ALL APPURTENANCES THERETO Planning Referral
12. RESOLUTION NO. R-5-24 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY JAMES E. AND MARY C. BRADY TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 3332 CENTER ROAD, PERMANENT PARCEL NO. 10-04-00-014-105-063, DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT Mr. Gasior
A Public Hearing will be held on Monday, January 22, 2024 at 7:25 p.m.
13. RESOLUTION NO. R-6-24 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY ROY E. MILLER, TRUSTEE, TO HAVE CERTAIN LAND OWNED BY HIM LOCATED ON CENTER ROAD, PERMANENT PARCEL NO. 10-04-00-014-107-015 CONSISTING OF 0.2 ACRES AND AT 3041 CENTER ROAD, PERMANENT PARCEL NO. 10-04-00-014-107-016, CONSISTING OF 30.63 ACRES, DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT Mr. Gasior
A Public Hearing will be held on Monday, January 22, 2024 at 7:20 p.m.
14. RESOLUTION NO. R-7-24 – TO ADVERTISE FOR BIDS FOR AVON PARKS MOWING CONTRACT NO. 1 (THE BOARD OF EDUCATION SOCCER FIELD COMPLEX, AQUATIC FACILITY GROUNDS, FIRE STATION SITE, POLICE STATION SITE AND THE AVON POST OFFICE SITE) Mr. Streator
15. RESOLUTION NO. R-8-24 – TO ADVERTISE FOR BIDS FOR AVON PARKS MOWING CONTRACT NO. 2 (THE AVON ISLE, THE COMMUNITY CENTER, AVON CEMETERY, STATE ROUTE 83 RIGHT-OF-WAY IN THE NORTHWEST QUADRANT OF THE SR 83, & SR 254 INTERSECTION, STONEY RIDGE ROAD GAZEBO SITE, OLD VILLAGE HALL, AND THE SENIOR CENTER & LITTLE LEAGUE PARK COMPLEX) Mr. Streator
16. RESOLUTION NO. R-9-24 – TO ADVERTISE FOR BIDS FOR AVON PARKS MOWING CONTRACT NO. 3 (SCHWARTZ ROAD PARK) Mr. Streator
17. RESOLUTION NO. R-10-24 – TO ADVERTISE FOR BIDS FOR AVON PARKS MOWING CONTRACT NO. 4 (VETERANS MEMORIAL PARK AND ITS ENTRANCE WAY UP TO DETROIT ROAD) Mr. Streator
18. RESOLUTION NO. R-11-24 – TO ADVERTISE FOR BIDS FOR AVON PARKS MOWING CONTRACT NO. 5 (THE AVON CITY HALL COMPLEX INCLUDING THE AREA ADJACENT TO THE MIDDLE ROAD RIGHT-OF-WAY, THE NORTHGATE COMMUNITY CENTER SITE, NORTHGATE PARK, THE OLD COLORADO RIGHT-OF-WAY AT EATON DRIVE, AND THE CRUSHER STADIUM COMPLEX INCLUDING THE RECREATION LANE ENTRANCE UP TO STATE ROUTE 611 (COLORADO AVE.) Mr. Streator
19. RESOLUTION NO. R-12-24 – TO ADVERTISE FOR BIDS FOR AVON PARKS MOWING CONTRACT NO. 6 (EAGLE POINT PARK AND ITS ENTRANCE WAY UP TO DETROIT ROAD) Mr. Streator

20. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

21. ADJOURN: