

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, FEBRUARY 3, 2020**

**7:30 P.M.**

1. PRESENTATION ON COMMUNITY FEEDBACK AND THE PROPOSED CONCEPT OF THE AVON BRANCH LIBRARY  
BIALOSKY CLEVELAND, ARCHITECTS  
ANASTASIA DIAMOND-ORTIZ, CEO/DIRECTOR OF THE LORAIN PUBLIC LIBRARY SYSTEM
  
2. ORDINANCE NO. 17-20 – AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT FOR REAL ESTATE LOCATED AT THE NORTHWEST CORNER OF JAYCOX ROAD AND MIDDLETON DRIVE, PERMANENT PARCEL NO. 04-00-022-101-021  
Mr. Gasior
  
3. ORDINANCE NO. 18-20 – TO AMEND SECTION 210.01 (e)(6A)(A)(1) & (2) OF THE CODIFIED ORDINANCES TO ESTABLISH RATES FOR THE USE OF THE CITY’S AQUATIC CENTER IN THE YEAR 2020  
Mr. Logan  
To be Addressed at a Special Meeting Immediately Following the Work Session
  
4. ORDINANCE NO. 19-20 – TO TREAT CERTAIN ADVANCES TO CAPITAL PROJECT FUNDS AS FUND TRANSFERS  
Mr. Logan
  
5. ORDINANCE NO. 20-20 – TO AMEND SECTION 836.03(b)(3) OF THE CODIFIED ORDINANCES AS IT PERTAINS TO PEDDLERS, SOLICITORS AND CANVASSERS  
Mr. Gasior
  
6. ORDINANCE NO. 21-20 – REAPPROPRIATIONS  
Mr. Logan
  
7. ORDINANCE NO. 22-20 – TO AMEND SECTION 210(e)(7) AND SECTION 1066.02 OF THE CODIFIED ORDINANCES TO INCREASE CERTAIN FEES TO BE CHARGED FOR EMERGENCY MEDICAL SERVICES ON AN ANNUAL BASIS  
Mr. Logan
  
8. RESOLUTION NO. R-3-20 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY WILLIAM M. AND ABBY L. HRICOVEC, TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 3570 STONEY RIDGE ROAD, PERMANENT PARCEL NO. 10-04-00-011-107-225 CONSISTING OF 10.33 ACRES AND LAND LOCATED AT 37114 HALSTED LANE, PERMANENT PARCEL NO. 10-04-00-011-107-177 CONSISTING OF 1.35 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT  
Mr. Gasior  
A Public Hearing will be held on Monday, February 10, 2020 at 7:25 p.m.
  
9. RESOLUTION NO. R-4-20 – REQUESTING AUTHORIZATION FOR THE MAYOR, ON BEHALF OF THE CITY OF AVON, TO PARTICIPATE IN BUYBOARD, A NATIONAL PURCHASING COOPERATIVE  
Mr. Farmer
  
10. REPORTS AND COMMENTS  
  
MAYOR JENSEN  
  
COUNCIL MEMBERS:  
  
MR. BUTKOWSKI, WARD 1  
  
MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

11. ADJOURN: