

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, FEBRUARY 3, 2025**

7:30 P.M.

1. [ORDINANCE NO. 6-25](#) – AMENDING SECTION 1262.08(c) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON REGARDING MINIMUM YARD REQUIREMENTS FOR ACCESSORY STRUCTURES
Planning Referral
The second of three readings of Ordinance No. 6-25 will be held on Monday, February 10, 2025.
A Public Hearing will be held for Ordinance No. 6-25 at 7:25 p.m. on Monday, February 24, 2025.
2. [ORDINANCE NO. 8-25](#) – APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH
Mr. Gasior
3. [ORDINANCE NO. 9-25](#) – TO AUTHORIZE THE MAYOR TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH ASH INNOVATIONS, LLC TO SELL A PORTION OF MUNICIPAL PROPERTY CONSISTING OF APPROXIMATELY 8.9550 ACRES, PERMANENT PARCEL NO. 04-00-004-103-030, (aka BLOCK E)
Mr. Gasior
4. [ORDINANCE NO. 10-25](#) – TO AMEND THE PLANNING AND ZONING CODE SECTION 1280.06(ee)(1) “SUPPLEMENTAL REGULATIONS FOR CERTAIN USES” TO ALLOW RESTAURANTS WITH NO INDOOR SEATING IN THE C-3 AND C-4 ZONING DISTRICT, SOUTH OF I-90
Planning Referral
The first of three readings of Ordinance No. 10-25 will be held on Monday, February 10, 2025
A Public Hearing will be held for Ordinance No. 10-25 at 7:25 p.m. on Monday, March 10, 2025
5. [ORDINANCE NO. 11-25](#) – TO AMEND ORDINANCE NO. 119-19 ESTABLISHING COMPENSATION FOR THE PART-TIME UNCLASSIFIED SEASONAL POOL SUPERVISOR POSITION FOR THE CITY OF AVON
Mayor Jensen
6. [RESOLUTION NO. R-4-25](#) – ADOPTING VISION ZERO AND THE LORAIN COUNTY COMPREHENSIVE SAFETY ACTION PLAN
Mr. Streator
7. [RESOLUTION NO. R-5-25](#) – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY THOMAS I. AND MELANIE M. HRICOVEC, TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 4431 STONEY RIDGE ROAD, PERMANENT PARCEL NO. 10-04-00-012-103-079 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 21.5 ACRES
Mr. Gasior
A Public Hearing will be held for Resolution No. R-5-25 at 7:25 p.m. on Monday, February 10, 2025
8. [REPORTS AND COMMENTS](#)

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase and Sale of Real Estate
and for the Purpose to Consider the Appointment of a Public Employee 1. 2.

10. RECONVENE

Motion to Reconvene the Work Session of Council 1. 2.

11. ADJOURN: