

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, FEBRUARY 4, 2019**

**7:30 P.M.**

1. [ORDINANCE NO. 7-19 – TO ACCEPT IMPROVEMENTS IN PALMER VILLAGE SUBDIVISION NO. 6](#)  
Second of Three Readings at a Special Meeting following this Work Session  
Mr. Farmer
2. [ORDINANCE NO. 9-19 – AUTHORIZING THE MAYOR TO EXTEND THE CONCESSIONS AGREEMENT BETWEEN THE BIG SHOW, LTD AND THE CITY ENTERED INTO MAY 8, 2017 PURSUANT TO ORDINANCE NO. 36-17](#)  
Second of Three Readings at a Special Meeting following this Work Session  
Mayor Jensen
3. [ORDINANCE NO. 11-19 – TO AWARD THE BID FOR THE COLLECTION, TRANSPORTATION AND DELIVERY FOR DISPOSAL OR PROCESSING OF SOLID WASTE, RECYCLABLE MATERIALS AND YARD WASTE GENERATED BY RESIDENTIAL UNITS, MUNICIPAL FACILITIES AND DURING SPECIAL EVENTS AT DESIGNATED FACILITIES](#)  
Service/Finance Committee Referral
4. [ORDINANCE NO. 12-19 – TO AMEND THE SPECIAL USE PERMIT GRANTED TO THE CITY FOR THE AVON AQUATIC FACILITY LOCATED BEHIND 36265 DETROIT ROAD TO INCLUDE THE CONSTRUCTION OF A VETERANS MEMORIAL](#)  
Special Meeting following this Work Session  
Planning Commission Referral
5. [ORDINANCE NO. 13-19 – AUTHORIZING THE DISPOSAL OF MUNICIPAL PROPERTIES HAVING A VALUE OF LESS THAN \\$10,000 \(LIGHT POLES\)](#)  
Mr. Witherspoon
6. [ORDINANCE NO. 14-19 – AUTHORIZING THE DISPOSAL OF MUNICIPAL PROPERTIES HAVING A VALUE OF LESS THAN \\$10,000 \(ORIAN SE FIXED NETWORK ENDPOINTS\)](#)  
Mr. Witherspoon
7. [RESOLUTION NO. R-4-19 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY JOSEPHINE M. TADDEO, ET AL, CO-TRUSTEES, TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 37745 CHESTER ROAD, PERMANENT PARCEL NO. 10-04-00-009-000-123, CONSISTING OF 60.43 ACRES, DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT](#)  
Mr. Witherspoon  
A Public Hearing will be held at 7:25 p.m. on Monday, February 11, 2019
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

9. ADJOURN: