

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, FEBRUARY 5, 2024**

**7:30 P.M.**

1. [ORDINANCE NO. 4-24](#) – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING TWO PARCELS OF LAND CONSISTING OF APPROXIMATELY 16.93 ACRES OF LAND LOCATED AT 34925 CHESTER ROAD, PERMANENT PARCEL NOS. 04-00-021-000-255 & 04-00-021-000-266 FROM C-4/O-2 GENERAL BUSINESS/PLANNED OFFICE RESEARCH OFFICE PARK TO C-4/O-2/M-1 GENERAL BUSINESS/PLANNED OFFICE RESEARCH OFFICE PARK/GENERAL INDUSTRIAL OVERLAY  
Planning Referral  
A Public Hearing will be held for Ordinance No. 4-24 on Monday, February 12, 2024 at 7:25 p.m.  
The Third of Three Readings of Ordinance No. 4-24 will be held on Monday, February 12, 2024
2. [ORDINANCE NO. 5-24](#) – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING LAND CONSISTING OF AN 0.02300 ACRE PORTION OF PERMANENT PARCEL NO. 04-00-015-108-043 FROM C-2 FRENCH CREEK/CENTRAL BUSINESS DISTRICT TO R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT  
Planning Referral  
A Public Hearing will be held for Ordinance No. 5-24 on Monday, February 12, 2024 at 7:20 p.m.  
The Third of Three Readings of Ordinance No. 5-24 will be held on Monday, February 12, 2024
3. [ORDINANCE NO. 14-24](#) – TO AMEND THE SPECIAL USE PERMIT GRANTED TO AVON LOCAL SCHOOL DISTRICT TO ALLOW FOR THE CONSTRUCTION OF A NEW DRIVEWAY FROM DETROIT ROAD TO AVON HIGH SCHOOL LOCATED AT 37545 DETROIT ROAD  
Planning Referral
4. [ORDINANCE NO. 15-24](#) – GRANTING A SPECIAL USE PERMIT TO NWQ JAYCOX I-90, LLC TO ALLOW FOR THE CONSTRUCTION OF AN OUTDOOR RECREATION AND ENTERTAINMENT FACILITY THAT INCLUDES OUTDOOR SEATING TO BE LOCATED ON CHESTER ROAD PPN 04-00-021-000-306  
Planning Referral
5. [ORDINANCE NO. 16-24](#) – GRANTING A SPECIAL USE PERMIT TO THE ISOMER GROUP, INC, TO ALLOW FOR THE CONSTRUCTION OF A McDONALD'S RESTAURANT BY GEOFFREY LEDWIDGE, FRANCHISE OWNER, TO INCLUDE A DRIVE-THRU TO BE LOCATED AT 2295 NAGEL ROAD, PPN 04-00-027-101-196  
Planning Referral
6. [ORDINANCE NO. 17-24](#) – REAPPROPRIATIONS  
Mr. Presley
7. [ORDINANCE NO. 18-24](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH O.R. COLAN ASSOCIATES, LLC TO PERFORM RIGHT-OF-WAY ACQUISITION SERVICES FOR THE STATE ROUTE 254 & STATE ROUTE 83 INTERSECTION IMPROVEMENT PROJECT (LOR 254 – 05.66)  
Mr. Cummins
8. [RESOLUTION NO. R-13-24](#) – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY RUTH ANN KELLER, TRUSTEE, TO HAVE CERTAIN LAND OWNED BY HER LOCATED AT 32135 DETROIT ROAD, PERMANENT PARCEL NO. 10-04-00-027-102-025, CONSISTING OF 42.36 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT  
Mr. Gasior  
A Public Hearing will be held on Monday, February 12, 2024 at 7:15 p.m.
9. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

10. ADJOURN: