

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, FEBRUARY 6, 2023**

**7:30 P.M.**

1. INTRODUCTION BY THE NEW REGIONAL FIRST ENERGY REPRESENTATIVE  
Dave Conley, the Illuminating Company - Regional External Affairs
2. DISCUSSION OF FIRE DEPARTMENT OPERATIONS Fire Chief Swope
3. ORDINANCE NO. 6-23 – TO AMEND SECTION 210.01(e)(6A)(A)(1) & (2) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO ESTABLISH RATES FOR THE USE OF THE CITY’S AQUATIC CENTER IN THE YEAR 2023 Mayor Jensen
4. ORDINANCE NO. 7-23 – AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING FOR TACTICAL EMERGENCY MEDICAL SERVICES (“TEMS”) AND RELATED TRAINING TO THE EASTERN LORAIN COUNTY EMERGENCY RESPONSE TEAM (“ELCERT”) COMPRISED OF THE CITY OF AVON, THE CITY OF AVON LAKE, THE CITY OF NORTH RIDGEVILLE, (“CITIES”) AND THE METROHEALTH SYSTEM (“METROHEALTH”) Mr. Streator
5. ORDINANCE NO. 8-23 – AUTHORIZING THE MAYOR TO ENGAGE THE SERVICES OF THE LAW FIRM ROETZEL & ANDRESS TO ASSIST THE CITY IN NEGOTIATING A CONTRACT WITH LIT COMMUNICATIONS (OR SIMILAR ENTITY) TO EXPLORE THE INSTALLATION/OPERATION OF A FIBER OPTIC NETWORK WITHIN THE CITY Mr. Gasior
6. RESOLUTION NO. R-12-23 – IN SUPPORT OF AND AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT A MARKET DEVELOPMENT GRANT APPLICATION THROUGH THE OHIO ENVIRONMENTAL PROTECTION AGENCY TO ENABLE CANVUS, LLC TO OBTAIN FUNDING FOR THE PURCHASE OF RECYCLING EQUIPMENT FOR THEIR START-UP FACILITY AT 1350 MOORE ROAD Ms. Fechter
7. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

8. EXECUTIVE SESSION  
Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Real Estate  
1. 2.
9. RECONVENE  
Motion to Reconvene the Work Session of Council  
1. 2.
10. ADJOURN: