

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 3, 2025**

7:30 P.M.

1. [ORDINANCE NO. 10-25](#) – TO AMEND THE PLANNING AND ZONING CODE SECTION 1280.06(ee)(1) “SUPPLEMENTAL REGULATIONS FOR CERTAIN USES” TO ALLOW RESTAURANTS WITH NO INDOOR SEATING IN THE C-3 AND C-4 ZONING DISTRICT, SOUTH OF I-90 Planning Referral
A Public Hearing will be held for Ordinance No. 10-25 on Monday, March 10, 2025 at 7:25 p.m.
The Third of Three readings of Ordinance No. 10-25 will be held on Monday, March 10, 2025.
2. [ORDINANCE NO. 17-25](#) – GRANTING A SPECIAL USE PERMIT TO LORAIN COUNTY METRO PARKS FOR CONSTRUCTION OF A TRAILHEAD TO INCLUDE AN ELEVEN (11) CAR PARKING LOT AND A TEN (10) FOOT WIDE ALL-PURPOSE TRAIL FOR AN AREA DESIGNATED AS THE UPPER FRENCH CREEK WETLANDS LOCATED AT 4488 JAYCOX ROAD Planning Referral
3. [ORDINANCE NO. 18-25](#) – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 17.7 ACRES OF LAND LOCATED ON THE WEST SIDE OF NAGEL ROAD BETWEEN MIDDLETON & DETROIT ROADS, PERMANENT PARCEL NOS. 10-04-00-022-102-044, 10-04-00-022-102-043, 10-04-00-022-102-039, 10-04-00-022-102-041, 10-04-00-022-102-042, 10-04-00-022-102-047 & 10-04-00-022-102-048 FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT Planning Referral
The First of Three Readings of Ordinance No. 18-25 will be on Monday, March 10, 2025
A Public Hearing will be held on Monday, April 14, 2025, at 7:25 p.m.
4. [ORDINANCE NO. 19-25](#) - TO AUTHORIZE THE MAYOR TO ACCEPT THE MODIFIED STORM SEWER EASEMENT ACROSS SUBLOT NO. 17 (3198 STONE WHEEL RUN) LOCATED IN SCHWARTZ ROAD SUBDIVISION NO. 1 Planning Referral
5. [RESOLUTION NO. R-8-25](#) – DECLARING THE OFFICIAL INTENT AND REASONABLE EXPECTATION OF THE CITY OF AVON ON BEHALF OF THE STATE OF OHIO (THE BORROWER) TO REIMBURSE ITS STREET IMPROVEMENT FUND FOR THE JUST IMAGINE DRIVE PAVEMENT RESURFACING, C119X/C120Z WITH THE PROCEEDS OF TAX EXEMPT DEBT OF THE STATE OF OHIO Mr. Presley
6. [RESOLUTION NO. R-9-25](#) - TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY KENNETH M. URIG, JR., TO HAVE CERTAIN LAND OWNED BY HIM LOCATED AT 35113 RIEGELSBERGER ROAD, PERMANENT PARCEL NO. 04-00-024-101-098 CONSISTING OF .73 ACRES AND LAND LOCATED ON JAYCOX ROAD, PERMANENT PARCEL NO. 04-00-024-101-029 CONSISTING OF 2.68 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT Mr. Gasior
A Public Hearing will be held on Monday, March 10, 2025 at 7:20 p.m.
7. [RESOLUTION NO. R-10-25](#) – IN SUPPORT OF STATE ISSUE 2 RENEWAL OF THE STATE CAPITAL IMPROVEMENT PROGRAM ON THE MAY 6, 2025 STATEWIDE BALLOT Mr. Presley
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Real Estate

1.

2.

10. RECONVENE

Motion to Reconvene the Work Session of Council

1.

2.

11. ADJOURN: