

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 4, 2024**

7:30 P.M.

1. ORDINANCE NO. 20-24 – APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH Second of Three Readings of Ordinance No. 20-24 will be at Mr. Gasior
the Regular Meeting to be held on Monday, March 11, 2024
2. ORDINANCE NO. 23-24 – AMENDING SECTION 1042.02(e) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO PROVIDE FOR PAYMENT OF SANITARY SEWER TAP FEES THROUGH A VOLUNTARY ASSESSMENT COLLECTED ALONG WITH THE PROPERTY OWNER'S REAL ESTATE TAXES Second of Three Readings of Ordinance No. 20-24 will be at Mayor Jensen
the Regular Meeting to be held on Monday, March 11, 2024
3. ORDINANCE NO. 24-24 – TO AWARD THE BID FOR THE AVON PARKS MOWING CONTRACT NO. 1 (THE AVON BOARD OF EDUCATION SOCCER FIELD COMPLEX, AQUATIC FACILITY GROUNDS, FIRE STATION SITE, POLICE STATION SITE, AND THE AVON POST OFFICE SITE) FOR A THREE (3) YEAR PERIOD Mr. Streator
4. ORDINANCE NO. 25-24 – TO AWARD THE BID FOR THE AVON PARKS MOWING CONTRACT NO. 2 (THE AVON ISLE, THE COMMUNITY CENTER, AVON CEMETERY, STATE ROUTE (SR) 83 RIGHT-OF-WAY IN NORTHWEST QUADRANT OF THE SR 83 & SR 254 INTERSECTION, STONEY RIDGE ROAD GAZEBO SITE, OLD VILLAGE HALL, AND THE SENIOR CENTER & LITTLE LEAGUE PARK COMPLEX) FOR A THREE (3) YEAR PERIOD Mr. Streator
5. ORDINANCE NO. 26-24 – TO AWARD THE BID FOR THE AVON PARKS MOWING CONTRACT NO. 3 (SCHWARTZ ROAD PARK) FOR A THREE (3) YEAR PERIOD Mr. Streator
6. ORDINANCE NO. 27-24 – TO AWARD THE BID FOR THE AVON PARKS MOWING CONTRACT NO. 4 (VETERANS MEMORIAL PARK ONLY AND ITS ENTRANCE WAY UP TO DETROIT ROAD) FOR A THREE (3) YEAR PERIOD Mr. Streator
7. ORDINANCE NO. 28-24 – TO AWARD THE PUBLIC BIDS FOR THE AVON PARKS MOWING CONTRACT NO. 5 (THE AVON CITY HALL COMPLEX INCLUDING THE AREA ADJACENT TO THE MIDDLE ROAD RIGHT-OF-WAY, THE NORTHGATE COMMUNITY CENTER SITE, NORTHGATE PARK, THE OLD COLORADO RIGHT-OF-WAY AT EATON DRIVE, AND THE CRUSHER STADIUM COMPLEX INCLUDING THE RECREATION LANE ENTRANCE UP TO STATE ROUTE 611-COLORADO AVE.) FOR A THREE (3) YEAR PERIOD Mr. Streator
8. ORDINANCE NO. 29-24 – TO AWARD THE PUBLIC BID FOR THE AVON PARKS MOWING CONTRACT NO. 6 (EAGLE POINT PARK) FOR A THREE (3) YEAR PERIOD Mr. Streator

9. ORDINANCE NO. 30-24 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 17.7 ACRES OF LAND LOCATED ON THE WEST SIDE OF NAGEL ROAD BETWEEN MIDDLETON & DETROIT ROADS, PERMANENT PARCEL NOS. 10-04-00-022-102-044, 10-04-00-022-102-043, 10-04-00-022-102-039, 10-04-00-022-102-041, 10-04-00-022-102-042, 10-04-00-022-102-047 & 10-04-00-022-102-048 FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT Planning Referral

The First of Three Readings of Ordinance No. 30-24 will be
at the Regular Meeting of Council to be held on Monday, March 11, 2024
A Public Hearing for Ordinance No. 30-24 will be held at 7:25 p.m. on Monday, April 1, 2024

10. ORDINANCE NO. 31-24 – REAPPROPRIATIONS Mr. Presley
11. ORDINANCE NO. 32-24 – AUTHORIZING THE CREATION OF THE EASTERN LORAIN COUNTY EMERGENCY RESPONSE TEAM FUND NO. 224 Mr. Presley
12. ORDINANCE NO. 33-24 – AUTHORIZING THE TRANSFER OF THE STADIUM LEASE FROM BLUE DOG BASEBALL, LLC Mr. Gasior
To Be Considered at a Special Meeting Immediately Following this Work Session
13. ORDINANCE NO. 34-24 – TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH LENCO INDUSTRIES, INC. FOR THE PURCHASE OF A 2024 BEARCAT G3M ARMORED TACTICAL VEHICLE AND ACCESSORIES FOR USE BY MEMBERS OF ELCERT Mr. Streator
14. RESOLUTION NO. R-15-24 – DECLARING IT NECESSITY TO CONSTRUCT CONCRETE SIDEWALKS TO COMPLETE THE 2024 SIDEWALK PROGRAM Mr. Gasior
15. RESOLUTION NO. R-16-24 – TO RE-SCHEDULE COUNCIL'S FIRST REGULAR MEETING IN THE MONTH OF APRIL 2024, CURRENTLY SCHEDULED FOR MONDAY, APRIL 8, 2024 TO MONDAY, APRIL 1, 2024 IMMEDIATELY FOLLOWING THE WORK SESSION OF COUNCIL Mr. Fischer

16. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

17. ADJOURN: