

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 6, 2023**

7:30 P.M.

1. [ORDINANCE NO. 35-23](#) – AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO THE COOPERATIVE AGREEMENT WITH THE CITY OF NORTH RIDGEVILLE FOR THE CONSTRUCTION OF A TRAFFIC ROUNDABOUT AT THE INTERSECTION OF STONEY RIDGE ROAD, MILLS ROAD, AND AVALON DRIVE Mr. Gasior
2. [ORDINANCE NO. 36-23](#) – APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH Mr. Gasior
3. [ORDINANCE NO. 37-23](#) - GRANTING A SPECIAL USE PERMIT TO O.E. MEYER CO. TO INSTALL FOUR (4) ABOVEGROUND STORAGE CONTAINERS FOR HAZARDOUS MATERIALS ON PROPERTY LOCATED AT 929 MOORE ROAD (THE SOUTHEAST CORNER OF AVON COMMERCE PARKWAY AND MOORE ROAD) Planning Referral
4. [ORDINANCE NO. 38-23](#) - TO AMEND THE PLANNING AND ZONING CODE SECTION 1270.03 SCHEDULE OF PERMITTED USES AND SECTION 1280.05 MINIMUM LOT AND YARD REGULATIONS FOR SPECIAL USES IN NON-RESIDENTIAL DISTRICTS TO REQUIRE A SPECIAL USE PERMIT FOR DRIVE-THRU IN THE C-4 DISTRICT Planning Referral
The First of Three Readings will be held at a Regular Meeting on Monday, March 13, 2023
A Public Hearing will be held on Monday, April 10, 2023 at 7:20 p.m.
5. [ORDINANCE NO. 39-23](#) – TO AMEND THE PLANNING AND ZONING CODE SECTIONS 1228.04, 1230.02 AND 1244.06 TO MAKE PRE-APPLICATION MEETINGS WITH STAFF MANDATORY FOR ALL PROJECTS Planning Referral
The First of Three Readings will be held at a Regular Meeting on Monday, March 13, 2023
A Public Hearing will be held on Monday, April 10, 2023 at 7:25 p.m.
6. [ORDINANCE NO. 40-23](#) – TO AUTHORIZE THE FINAL PLAT AND SUBDIVIDER’S AGREEMENT FOR AUTUMN GROVE SUBDIVISION Planning Referral
7. [ORDINANCE NO. 41-23](#) – REAPPROPRIATIONS Mr. Presley
8. [ORDINANCE NO. 42-23](#) – TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH OES-SCOREBOARDS FOR THE PURCHASE OF A SCOREBOARD MARQUEE SIGN AND APPURTENANCES THERETO FOR THE CITY-OWNED CRUSHER STADIUM Mr. Streator
9. [RESOLUTION NO. R-13-23](#) – DECLARING IT NECESSARY TO IMPROVE CHESTER ROAD BY THE CONSTRUCTION AND RECONSTRUCTION OF APPROXIMATELY 475 LINEAL FEET OF CHESTER ROAD TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS THERETO Mr. Cummins
10. [RESOLUTION NO. R-14-23](#) – TO ADVERTISE FOR BIDS FOR THE CHESTER ROAD WIDENING PHASE II PROJECT Mr. Cummins
11. [RESOLUTION NO. R-15-23](#) – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY LESTER L. & MARILYN F. DEMALINE & GINGKO LEAF PROPERTIES, LCC TO HAVE CERTAIN LAND OWNED BY THEM LOCATED ON LONG ROAD, PERMANENT PARCEL NOS. 10-04-

00-012-101-078 AND 10-04-00-012-101-082 (RESPECTIVELY), DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT

Mr. Gasior

A Public Hearing will be held on Monday, March 13, 2023 at 7:15 p.m.

- 12. RESOLUTION NO. R-16-23 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY BARBARA DEMALINE TO HAVE CERTAIN LAND OWNED BY HER LOCATED ON DETROIT ROAD, PERMANENT PARCEL NOS. 10-04-00-001-102-008 AND 10-04-00-001-102-064, AND ON STATE ROUTE 83, PERMANENT PARCEL NO. 10-04-00-013-000-194, DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT

Mr. Gasior

A Public Hearing will be held on Monday, March 13, 2023 at 7:20 p.m.

- 13. RESOLUTION NO. R-17-23 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY WILLOWAY PROPERTIES, LLC TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 3540 LONG ROAD, PERMANENT PARCEL NOS. 10-04-00-012-101-087, 10-04-00-002-103-011, AND 10-04-00-001-103-046, DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT

Mr. Gasior

A Public Hearing will be held on Monday, March 13, 2023 at 7:25 p.m.

- 14. RESOLUTION NO. R-18-23 - AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF AVON, TO PARTICIPATE IN A COOPERATIVE PURCHASING PROGRAM WITH THE NATIONAL COOPERATIVE PURCHASING ALLIANCE (“NCPA”)

Mr. Streator

- 15. RESOLUTION NO. R-19-23 – TO STRONGLY URGE THE OHIO GOVERNOR AND MEMBERS OF THE OHIO GENERAL ASSEMBLY TO RESTORE THE LOCAL GOVERNMENT FUND TO PRE-RECESSION LEVELS

Mr. Gasior

REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

17. ADJOURN: