

PUBLIC HEARINGS

7:20 P.M. – RESOLUTION NO. R-9-25 - TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY KENNETH M. URIG, JR., TO HAVE CERTAIN LAND OWNED BY HIM LOCATED IN THE VICINITY OF 35113 RIEGELSBERGER ROAD, PERMANENT PARCEL NO. 04-00-024-101-098 CONSISTING OF .73 ACRES AND LAND LOCATED ON JAYCOX ROAD, PERMANENT PARCEL NO. 04-00-024-101-029 CONSISTING OF 2.68 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT

7:25 P.M. – ORDINANCE NO. 10-25 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1280.06(ee)(1) “SUPPLEMENTAL REGULATIONS FOR CERTAIN USES” TO ALLOW RESTAURANTS WITH NO INDOOR SEATING IN THE C-3 AND C-4 ZONING DISTRICT, SOUTH OF I-90

**AGENDA
AVON CITY COUNCIL
REGULAR MEETING
MONDAY, MARCH 10, 2025**

7:30 P.M.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
2. ROLL CALL

Mary Berges, At Large
Jennifer Demaline, Ward 1
Dennis McBride, Ward 2
Anthony Moore, Ward 3
Michelle Patton, At Large
Scott Radcliffe, Ward 4
Brian Fischer, At Large, Council President

Bryan Jensen, Mayor
Ryan Cummins, City Engineer
Pam Fechter, Planning/Economic Development Coordinator
John Gasior, Law Director
Steve Presley, Finance Director
Duane Streater, Safety/Public Service Director
Barbara Brooks, Clerk of Council
3. CORRESPONDENCE

1.
2.
4. ADDITIONS AND DELETIONS TO THE AGENDA

1. Motion to amend the agenda

1.2.

2. Motion to accept the agenda as amended

1.2.
5. MAYORAL APPOINTMENT OF COREY BARNES TO THE PLANNING COMMISSION

Mayor Jensen announces his appointment of Corey Barnes to the Planning Commission to fill the unexpired term vacated by James Malloy expiring December 31, 2025.

Pursuant to Charter Article VII, Section 2(a), this appointment requires the concurrence of two-thirds (5 of 7) of the membership of the legislative authority.

Motion to concur with the Mayor’s appointment of Corey Barnes to the Planning Commission for the unexpired term ending December 31, 2025.

1.2.
6. OATH OF OFFICE FOR COREY BARNES

Mr. Gasior will administer the Oath of Office.
7. MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, FEBRUARY 17, 2025

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, February 17, 2025, and to approve said minutes as published.

1.2.

8. MINUTES OF THE FINANCE COMMITTEE OF COUNCIL HELD MONDAY, FEBRUARY 24, 2025
Motion to dispense with the reading of the minutes of the Finance Committee of Council held Monday, February 24, 2025, and to approve said minutes as published. 1. 2.
9. MINUTES OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, FEBRUARY 24, 2025
Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, February 24, 2025, and to approve said minutes as published. 1. 2.
10. ORDINANCE NO. 10-25 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1280.06(ee)(1) “SUPPLEMENTAL REGULATIONS FOR CERTAIN USES” TO ALLOW RESTAURANTS WITH NO INDOOR SEATING IN THE C-3 AND C-4 ZONING DISTRICT, SOUTH OF I-90
The Clerk will read Ordinance No. 10-25 by title only.
The Chair declares this to be the third of three readings of Ordinance No. 10-25.
Motion to adopt Ordinance No. 10-25. 1. 2.
11. ORDINANCE NO. 17-25 – GRANTING A SPECIAL USE PERMIT TO LORAIN COUNTY METRO PARKS, FOR CONSTRUCTION OF A TRAILHEAD TO INCLUDE AN ELEVEN (11) CAR PARKING LOT AND A TEN (10) FOOT WIDE ALL-PURPOSE TRAIL FOR AN AREA DESIGNATED AS THE UPPER FRENCH CREEK WETLANDS LOCATED AT 4488 JAYCOX ROAD
The Clerk will read Ordinance No. 17-25 by title only.
Motion to suspend the rules and act Ordinance No. 17-25. 1. 2.

Motion to adopt Ordinance No. 17-25. 1. 2.
12. ORDINANCE NO. 18-25 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 17.7 ACRES OF LAND LOCATED ON THE WEST SIDE OF NAGEL ROAD BETWEEN MIDDLETON & DETROIT ROADS, PERMANENT PARCEL NOS. 04-00-022-102-044, 04-00-022-102-043, 04-00-022-102-039, 04-00-022-102-041, 04-00-022-102-042, 04-00-022-102-047, & 04-00-022-102-048 FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT
The Clerk will read Ordinance No. 18-25 by title only.
The Chair declares this to be the first of three readings of Ordinance No. 18-25.
A Public Hearing will be held on Monday, April 14, 2025 at 7:25 p.m.
13. ORDINANCE NO. 19-25 – TO AUTHORIZE THE MAYOR TO ACCEPT THE MODIFIED STORM SEWER EASEMENT ACROSS SUBLOT NO. 17 (3198 STONE WHEEL RUN) LOCATED IN SCHWARTZ ROAD SUBDIVISION NO. 1
The Clerk will read Ordinance No. 19-25 by title only.
Motion to suspend the rules and act Ordinance No. 19-25. 1. 2.

Motion to adopt Ordinance No. 19-25. 1. 2.
14. RESOLUTION NO. R-8-25 – DECLARING THE OFFICIAL INTENT AND REASONABLE EXPECTATION OF THE CITY OF AVON ON BEHALF OF THE STATE OF OHIO (THE BORROWER) TO REIMBURSE ITS STREET IMPROVEMENT FUND FOR THE JUST IMAGINE DRIVE PAVEMENT RESURFACING C119X/C120Z WITH THE PROCEEDS OF TAX EXEMPT DEBT OF THE STATE OF OHIO
The Clerk will read Resolution No. R-8-25 by title only.
Motion to suspend the rules and act Resolution No. R-8-25. 1. 2.

Motion to adopt Resolution No. R-8-25. 1. 2.
15. RESOLUTION NO. R-9-25 - TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY KENNETH M. URIG, JR., TO HAVE CERTAIN LAND OWNED BY HIM LOCATED IN THE VICINITY OF 35113 RIEGELSBERGER ROAD, PERMANENT PARCEL NO. 04-00-024-101-098 CONSISTING OF .73 ACRES AND LAND LOCATED ON JAYCOX ROAD, PERMANENT PARCEL NO.

04-00-024-101-029 CONSISTING OF 2.68 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT

The Clerk will read Resolution No. R-9-25 by title only.

Motion to suspend the rules and act Resolution No. R-9-25. 1. 2.

Motion to adopt Resolution No. R-9-25. 1. 2.

16. RESOLUTION NO. R-10-25 – IN SUPPORT OF STATE ISSUE 2 RENEWAL OF THE STATE CAPITAL IMPROVEMENT PROGRAM ON THE MAY 6, 2025, STATEWIDE BALLOT

The Clerk will read Resolution No. R-10-25 by title only.

Motion to suspend the rules and act Resolution No. R-10-25. 1. 2.

Motion to adopt Resolution No. R-10-25. 1. 2.

17. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

18. ADJOURN

Motion to Adjourn the Regular Meeting of Council 1. 2.