

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 16, 2020**

7:30 P.M.

1. [ORDINANCE NO. 28-20](#) – ADOPTING THE JANUARY 14, 2020 REVISION TO THE STANDARD CONSTRUCTION DRAWINGS FOR THE CITY Planning Commission Referral
Second of Three Readings on Monday, March 23, 2020
A Public Hearing will be held at 7:25 p.m. on Monday, April 13, 2020
2. [ORDINANCE NO. 29-20](#) – TO AMEND SECTIONS 1222.02, 1278.03, 1280.05 AND 1280.06 OF THE CODIFIED ORDINANCES OF THE CITY TO INCLUDE GARDEN CENTER ON THE SCHEDULE OF PERMITTED AND SPECIAL USES IN THE M-1 GENERAL INDUSTRIAL AND M-2 LIGHT INDUSTRIAL DISTRICTS Planning Commission Referral
Second of Three Readings on Monday, March 23, 2020
A Public Hearing will be held at 7:20 p.m. on Monday, April 13, 2020
- 2a. [ORDINANCE NO. 31-20](#) – DETERMINING TO PROCEED WITH CITY IMPROVEMENTS TO ELIZABETH AVENUE, JOSEPH STREET, PUTH DRIVE AND DETROIT ROAD BY THE CONSTRUCTION OF AN APPROXIMATELY 6,100 FOOT SANITARY SEWER SYSTEM ALONG ELIZABETH AVENUE, PUTH DRIVE, JOSEPH STRET AND DETROIT ROAD BETWEEN ADDRESSES 34008 AND 34901, TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS Mr. Gasior
3. [RESOLUTION NO. R-11-20](#) – TO APPROVE WITH MODIFICATION THE NEW APPLICATION MADE BY KENNETH M. URIG, JR. TO HAVE CERTAIN LAND OWNED BY HIM LOCATED AT 35113 RIEGELSBERGER ROAD, PERMANENT PARCEL NO. 10-04-00-024-101-098, CONSISTING OF .79 ACRES AND LAND LOCATED ON JAYCOX ROAD PERMANENT PARCEL NO. 10-04-00-024-101-029, CONSISTING OF 2.68 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT Mr. Gasior
A Public Hearing will be held at 7:25 p.m. on Monday, March 23, 2020
4. [RESOLUTION NO. R-12-20](#) – IN SUPPORT OF AND AFFIRMING AN APPLICATION MADE THROUGH THE AFG (ASSISTANCE TO FIREFIGHTERS GRANT) REGIONAL COMMUNICATIONS GRANT APPLICATION 2019 Mr. Logan
5. [RESOLUTION NO. R-13-20](#) – TO AUTHORIZE THE MAYOR TO TAKE ANY AND ALL ADMINISTRATIVE ACTIONS DEEMED NECESSARY IN THE HANDLING OF THE COVID-19 CRISIS AS IT PERTAINS TO CITY OPERATIONS Mayor Jensen
To Be Addressed at a Special Meeting Immediately Following this Work Session

6. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

7. ADJOURN: