

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 17, 2025**

7:30 P.M.

1. UPDATE ON SERVICES PROVIDED BY NEIGHBORHOOD ALLIANCE WITH CITY FUNDING
Heather Rowe, Grants Manager for Neighborhood Alliance
2. DISCUSSION OF THE CITY'S INTEREST IN ACQUIRING THE VILLAGE SCHOOL LOCATED 36600 DETROIT ROAD FROM THE AVON LOCAL SCHOOL DISTRICT
Mayor Jensen
3. ORDINANCE NO. 18-25 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 17.7 ACRES OF LAND LOCATED ON THE WEST SIDE OF NAGEL ROAD BETWEEN MIDDLETON & DETROIT ROADS, PERMANENT PARCEL NOS. 04-00-022-102-044, 04-00-022-102-043, 04-00-022-102-039, 04-00-022-102-041, 04-00-022-102-042, 04-00-022-102-047 & 04-00-022-102-048 FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT
Planning Referral
The Second of Three Readings of Ordinance No. 18-25 will be on Monday, March 24, 2025
A Public Hearing will be held at 7:25 p.m. on Monday, April 14, 2025
4. ORDINANCE NO. 20-25 – TO AUTHORIZE AN AMENDMENT TO THE FINAL PLAT AND SUBDIVIDER'S AGREEMENT FOR STONEY ACRES SUBDIVISION BETWEEN THE CITY OF AVON AND ROUTE 83 PROPERTIES, LLC
Planning Referral
5. ORDINANCE NO. 21-25 – TO ACCEPT IMPROVEMENTS IN STONEY ACRES SUBDIVISION
Mr. Streator
6. RESOLUTION NO. R-11-25 – TO ADVERTISE FOR BIDS FOR THE SHAKESPEARE LANE WATER MAIN REPLACEMENT
Mr. Cummins
7. RESOLUTION NO. R-12-25 – DECLARING THE OFFICIAL INTENT AND REASONABLE EXPECTATION OF THE CITY OF AVON ON BEHALF OF THE STATE OF OHIO (THE BORROWER) TO REIMBURSE ITS STREET IMPROVEMENT FUND FOR THE CHESTER ROAD WIDENING PHASE II PROJECT, C126Y/C127Y WITH THE PROCEEDS OF TAX EXEMPT DEBT OF THE STATE OF OHIO
Mr. Presley
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Real Estate
1. 2.

10. RECONVENE

Motion to Reconvene the Work Session of Council
1. 2.

11. ADJOURN: