

6:30 P.M. - PUBLIC MEETING REGARDING RESOLUTION NO. R-8-19 – DECLARING THE NECESSITY TO IMPROVE THE FRENCH CREEK SANITARY SEWER

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 18, 2019**

7:30 P.M.

1. [ORDINANCE NO. 24-19](#) – REZONING A 3.0 ACRE PORTION OF A 6.1419 ACRE PARCEL OF LAND LOCATED AT 35765 CHESTER ROAD, PERMANENT PARCEL NO. 10-04-00-016-104-047 FROM O-2 PLANNED RESEARCH OFFICE PARK TO O-2/C-4 PLANNED RESEARCH OFFICE PARK/GENERAL BUSINESS DISTRICT OVERLAY Planning Commission Referral
Second of Three Readings at Regular Meeting on Monday, March 25, 2019
PUBLIC HEARING TO BE HELD ON MONDAY, APRIL 8, 2019 AT 7:25 PM
2. [ORDINANCE NO. 25-19](#) – GRANTING A SPECIAL USE PERMIT TO THE RUFF CARLTON, LLC TO AUTHORIZE THE USE OF ANIMAL BOARDING FOR THE PROPOSED LUXURY DOG HOTEL AND DAYCARE TO BE LOCATED AT 1290 CENTER ROAD Planning Commission Referral
Second of Three Readings at Regular Meeting on Monday, March 25, 2019
3. [ORDINANCE NO. 26-19](#) – TO AMEND THE SPECIAL USE PERMIT GRANTED TO THE CITY OF AVON/AVON FIRE DEPARTMENT FOR CONSTRUCTION AND INSTALLATION OF A 1280 SQ. FT., THREE STORY TRAINING FACILITY LOCATED AT 36185 DETROIT ROAD Planning Commission Referral
Second of Three Readings at Regular Meeting on Monday, March 25, 2019
4. [ORDINANCE NO. 30-19](#) – REAPPROPRIATIONS Mr. Logan
- 4a. [ORDINANCE NO. 31-19](#) - TO AUTHORIZE A DEVELOPER'S AGREEMENT WITH SPEEDWAY, LLC, FOR THE CONSTRUCTION OF PUBLIC IMPROVEMENTS Mr. Cummins
5. [RESOLUTION NO. R-8-19](#) – DECLARING THE NECESSITY TO IMPROVE (I) FRENCH CREEK ROAD BY THE CONSTRUCTION OF AN APPROXIMATELY 2,400-FOOT SANITARY SEWER FROM 38151 FRENCH CREEK ROAD TO 37556 FRENCH CREEK ROAD, AND (II) CENTURY LANE BY THE CONSTRUCTION OF AN APPROXIMATELY 230-FOOT SANITARY SEWER, EACH TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS THERETO; Mr. Cummins
Second of Three Readings at Regular Meeting, Monday, March 25, 2019

6. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

7. ADJOURN: