

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 22, 2021**

7:00 P.M.

1. [ORDINANCE NO. 9-21](#) – TO ACCEPT A LAND DONATION FROM NWQ JAYCOX/I-90, LLC
Mr. Gasior
Third of Three Readings at the Regular Meeting Immediately Following this Work Session
2. [ORDINANCE NO. 16-21](#) – APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH
Mr. Gasior
3. [ORDINANCE NO. 17-21](#) – LEVYING SPECIAL ASSESSMENTS FOR THE IMPROVEMENT IN THE CITY OF (1) FRENCH CREEK ROAD BY THE CONSTRUCTION OF AN APPROXIMATELY 2,400-FOOT SANITARY SEWER FROM 38151 FRENCH CREEK ROAD TO 37556 FRENCH CREEK ROAD, AND (II) CENTURY LANE BY THE CONSTRUCTION OF AN APPROXIMATELY 230-FOOT SANITARY SEWER, EACH TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS THERETO, IN ACCORDANCE WITH RESOLUTION NO. R-8-19, ADOPTED ON APRIL 8, 2019
Mr. Logan
4. [ORDINANCE NO. 18-21](#) – REAPPROPRIATIONS
Mr. Logan
5. [ORDINANCE NO. 19-21](#) – AUTHORIZING THE EXECUTION OF A COMMUNITY REINVESTMENT AREA (CRA) SCHOOL COMPENSATION AGREEMENT
Mr. Logan
6. [ORDINANCE NO. 20-21](#) – AMENDING '256.04 AND '256.98 OF THE CODIFIED ORDINANCES OF THE CITY TO CREATE THE PERMANENT PART-TIME, UNCLASSIFIED POSITION OF ACCOUNTS PAYABLE CLERK AND TO ADOPT THE NEW CLASSIFICATION SPECIFICATION FOR SAME
Mr. Logan
7. [ORDINANCE NO. 21-21](#) – TO ESTABLISH COMPENSATION FOR THE POSITION OF PART-TIME, UNCLASSIFIED ACCOUNTS PAYABLE CLERK FOR THE CITY
Mr. Logan
8. [ORDINANCE NO. 22-21](#) – TO AMEND THE SPECIAL USE PERMIT GRANTED TO VALENSIL TECHNOLOGIES, INC. TO INSTALL A 1,990 GALLON ABOVE GROUND STORAGE TANK FOR PROPELLANT ON PROPERTY LOCATED AT 34910 AVON COMMERCE PARKWAY
Planning Referral
9. [ORDINANCE NO. 23-21](#) – AUTHORIZING THE MAYOR TO GRANT AN UNDERGROUND UTILITY EASEMENT TO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, FOR THE INSTALLATION OF AN UNDERGROUND POWER LINE ON CITY PROPERTY LOCATED AT THE SOUTHWEST CORNER OF VETERANS MEMORIAL PARKWAY, UP TO AND INCLUDING THE MAINTENANCE BUILDING
Mr. Cummins
10. [ORDINANCE NO. 24-21](#) – TO AUTHORIZE A THIRD AMENDMENT TO THE DEVELOPER'S AGREEMENT WITH JAF ACQUISITIONS, LLC. AND CONCORD VILLAGE PHASE TWO, LLC. FOR THE CONSTRUCTION OF PUBLIC IMPROVEMENTS
Mr. Gasior

11. ORDINANCE NO. 25-21 – TO AUTHORIZE A DEVELOPER’S AGREEMENT WITH GALIK BUILDING CO., INC. FOR THE CONSTRUCTION OF PUBLIC IMPROVEMENTS ALONG JAYCOX ROAD
Planning Referral

12. RESOLUTION NO. R-4-21 – TO AUTHORIZE THE MAYOR TO PARTICIPATE IN A COOPERATIVE PURCHASING PROGRAM WITH THE OHIO DEPARTMENT OF TRANSPORTATION, WINTER CONTRACT FOR ROAD SALT
Mr. Farmer

13. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

14. ADJOURN: