



# CITY OF AVON

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## Legal Committee of Council

**TO:** Bob Butkowski and Brian Fischer

**DATE:** Monday, March 23, 2020

**TIME:** 6:00 p.m. – 7:30 p.m. (Caucus Room)

**SUBJECT:** Discussion of the following:

- Update on Massage Parlor Regulations
- Developing a Tree Preservation and Maintenance Plan
- Updating the Regulations for On Street Parking and Home Occupation

Dennis McBride, Legal Committee Chair

Cc: Members of Council  
Mayor Jensen  
All Directors  
Public Notice