

**PUBLIC HEARING  
MONDAY, MARCH 23, 2020**

**7:25 P.M. - RESOLUTION NO. R-11-20 – TO APPROVE WITH MODIFICATION THE NEW APPLICATION MADE BY KENNETH M. URIG, JR. TO HAVE CERTAIN LAND OWNED BY HIM LOCATED AT 35113 RIEGELSBERGER ROAD, PERMANENT PARCEL NO. 10-04-00-024-101-098, CONSISTING OF .79 ACRES AND LAND LOCATED ON JAYCOX ROAD, PERMANENT PARCEL NO. 10-02-00-024-101-029, CONSISTING OF 2.68 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT AND DECLARING AN EMERGENCY**

**AGENDA  
AVON CITY COUNCIL  
REGULAR MEETING  
MONDAY, MARCH 23, 2020**

**7:30 PM**

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Bob Butkowski, Ward 1  
Tammy Holtzmeier, At Large  
Dennis McBride, Ward 2  
Anthony Moore, Ward 3  
Scott Radcliffe, Ward 4  
Craig Witherspoon, At Large  
Brian Fischer, Council President

Bryan Jensen, Mayor  
Ryan Cummins, City Engineer  
Mike Farmer, Service Director  
Pam Fechter, Planning & Economic  
Development Coordinator  
John Gasior, Law Director  
Bill Logan, Finance Director  
Barbara Brooks, Clerk of Council

3. CORRESPONDENCE

- 1.
- 2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

- |   |    |    |
|---|----|----|
| 1. Motion to amend the agenda             | 1. | 2. |
| 2. Motion to accept the agenda as amended | 1. | 2. |

5. [MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, MARCH 2, 2020](#)

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, March 2, 2020 and to approve said minutes as published. 1. 2.

6. [MINUTES OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, MARCH 9, 2020](#)

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, March 9, 2020 and to approve said minutes as published. 1. 2.

7. [MINUTES OF THE SPECIAL MEETING OF COUNCIL HELD MONDAY, MARCH 16, 2020](#)

Motion to dispense with the reading of the minutes of the Special Meeting of Council held Monday, March 16, 2020 and to approve said minutes as published. 1. 2.

8. [ORDINANCE NO. 28-20 – ADOPTING THE JANUARY 14, 2020 REVISION TO THE STANDARD CONSTRUCTION DRAWINGS FOR THE CITY](#)

The Clerk will read Ordinance No. 28-20 by title only.  
The Chair declares this to be the second of three readings of Ordinance No. 28-20.  
A Public Hearing will be held at 7:25 p.m. on Monday, April 13, 2020.

9. [ORDINANCE NO. 29-20](#) – TO AMEND SECTIONS 1222.02, 1278.03, 1280.05 AND 1280.06 OF THE CODIFIED ORDINANCES OF THE CITY TO INCLUDE GARDEN CENTER ON THE SCHEDULE OF PERMITTED AND SPECIAL USES IN THE M-1 GENERAL INDUSTRIAL AND M-2 LIGHT INDUSTRIAL DISTRICTS

The Clerk will read Ordinance No. 29-20 by title only.  
The Chair declares this to be the second of three readings of Ordinance No. 29-20.  
A Public Hearing will be held at 7:20 p.m. on Monday, April 13, 2020.

10. [ORDINANCE NO. 31-20](#) – DETERMINING TO PROCEED WITH CITY IMPROVEMENTS TO ELIZABETH AVENUE, JOSEPH STREET, PUTH DRIVE AND DETROIT ROAD BY THE CONSTRUCTION OF AN APPROXIMATELY 6,100 FOOT SANITARY SEWER SYSTEM ALONG ELIZABETH AVENUE, PUTH DRIVE, JOSEPH STREET AND DETROIT ROAD BETWEEN ADDRESSES 34008 AND 34901, TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS

The Clerk will read Ordinance No. 31-20 by title only.

Motion to suspend the rules and act on Ordinance No. 31-20. 1. 2.

Motion to adopt Ordinance No. 31-20. 1. 2.

11. [ORDINANCE NO. 32-20](#) – REAPPROPRIATIONS

The Clerk will read Ordinance No. 32-20 by title only.

Motion to suspend the rules and act on Ordinance No. 32-20. 1. 2.

Motion to adopt Ordinance No. 32-20. 1. 2.

12. [ORDINANCE NO. 33-20](#) – AMENDING COMPENSATION FOR THE POSITION OF FULL-TIME, UNCLASSIFIED HUMAN RESOURCES SPECIALIST FOR THE CITY

The Clerk will read Ordinance No. 33-20 by title only.

Motion to suspend the rules and act on Ordinance No. 33-20. 1. 2.

Motion to adopt Ordinance No. 33-20. 1. 2.

13. [RESOLUTION NO. R-11-20](#) – TO APPROVE WITH MODIFICATION THE NEW APPLICATION MADE BY KENNETH M. URIG, JR. TO HAVE CERTAIN LAND OWNED BY HIM LOCATED AT 35113 RIEGELSBERGER ROAD, PERMANENT PARCEL NO. 10-04-00-024-101-098, CONSISTING OF .79 ACRES AND LAND LOCATED ON JAYCOX ROAD PERMANENT PARCEL NO. 10-04-00-024-101-029, CONSISTING OF 2.68 ACRES DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT

The Clerk will read Resolution No. R-11-20 by title only.

Motion to suspend the rules and act on Resolution No. R-11-20. 1. 2.

Motion to adopt Resolution No. R-11-20. 1. 2.

14. [RESOLUTION NO. R-12-20](#) – IN SUPPORT OF AND AFFIRMING AN APPLICATION MADE THROUGH THE AFG (ASSISTANCE TO FIREFIGHTERS GRANT) REGIONAL COMMUNICATIONS GRANT APPLICATION 2019

The Clerk will read Resolution No. R-12-20 by title only.

Motion to suspend the rules and act on Resolution No. R-12-20. 1. 2.

Motion to adopt Resolution No. R-12-20.

1.

2.

15. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

16. ADJOURN:

Motion to adjourn the Regular Meeting of Council

1.

2.