

**AGENDA
AVON CITY COUNCIL
REGULAR MEETING
MONDAY, MARCH 24, 2025**

7:30 P.M.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mary Berges, At Large	Bryan Jensen, Mayor
Jennifer Demaline, Ward 1	Ryan Cummins, City Engineer
Dennis McBride, Ward 2	Pam Fechter, Planning/Economic Development Coordinator
Anthony Moore, Ward 3	John Gasior, Law Director
Michelle Patton, At Large	Steve Presley, Finance Director
Scott Radcliffe, Ward 4	Duane Streater, Safety/Public Service Director
Brian Fischer, At Large, Council President	Barbara Brooks, Clerk of Council

3. CORRESPONDENCE

- 1.
- 2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

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| 1. Motion to amend the agenda | 1. | 2. |
| 2. Motion to accept the agenda as amended | 1. | 2. |

5. MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, MARCH 3, 2025

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, March 3, 2025, and to approve said minutes as published. 1. 2.

6. MINUTES OF THE SERVICE COMMITTEE OF COUNCIL HELD MONDAY, MARCH 10, 2025

Motion to dispense with the reading of the minutes of the Service Committee of Council held Monday, March 10, 2025, and to approve said minutes as published. 1. 2.

7. MINUTES OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, MARCH 10, 2025

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, March 10, 2025, and to approve said minutes as published. 1. 2.

8. ORDINANCE NO. 18-25 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 17.7 ACRES OF LAND LOCATED ON THE WEST SIDE OF NAGEL ROAD BETWEEN MIDDLETON & DETROIT ROADS, PERMANENT PARCEL NOS. 04-00-022-102-044, 04-00-022-102-043, 04-00-022-102-039, 04-00-022-102-041, 04-00-022-102-042, 04-00-022-102-047, & 04-00-022-102-048 FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT

The Clerk will read Ordinance No. 18-25 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 18-25.

A Public Hearing will be held on Monday, April 14, 2025 at 7:25 p.m.

9. ORDINANCE NO. 20-25 – TO AUTHORIZE AN AMENDMENT TO THE FINAL PLAT AND SUBDIVIDER'S AGREEMENT FOR STONEY ACRES SUBDIVISION BETWEEN THE CITY OF AVON AND ROUTE 83 PROPERTIES, LLC

The Clerk will read Ordinance No. 20-25 by title only.

Motion to suspend the rules and act on Ordinance No. 20-25. 1. 2.

Motion to adopt Ordinance No. 20-25. 1. 2.

10. ORDINANCE NO. 21-25 – TO ACCEPT IMPROVEMENTS IN STONEY ACRES SUBDIVISION
 The Clerk will read Ordinance No. 21-25 by title only.
 Motion to suspend the rules and act on Ordinance No. 21-25. 1. 2.
 Motion to adopt Ordinance No. 21-25. 1. 2.
11. RESOLUTION NO. R-11-25 – TO ADVERTISE FOR BIDS FOR THE SHAKESPEARE LANE WATER MAIN REPLACEMENT
 The Clerk will read Resolution No. R-11-25 by title only.
 Motion to suspend the rules and act on Resolution No. R-11-25. 1. 2.
 Motion to adopt Resolution No. R-11-25. 1. 2.
12. RESOLUTION NO. R-12-25 – DECLARING THE OFFICIAL INTENT AND REASONABLE EXPECTATION OF THE CITY OF AVON ON BEHALF OF THE STATE OF OHIO (THE BORROWER) TO REIMBURSE ITS STREET IMPROVEMENT FUND FOR THE CHESTER ROAD WIDENING PHASE II PROJECT, C126Y/C127Y WITH THE PROCEEDS OF TAX EXEMPT DEBT OF THE STATE OF OHIO
 The Clerk will read Resolution No. R-12-25 by title only.
 Motion to suspend the rules and act on Resolution No. R-12-25. 1. 2.
 Motion to adopt Resolution No. R-12-25. 1. 2.
13. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

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| 14. | <u>EXECUTIVE SESSION</u>
Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase and/or Sale of Real Estate | 1. | 2. |
| 15. | <u>RECONVENE</u>
Motion to Reconvene the Regular Meeting of Council | 1. | 2. |
| 16. | <u>ADJOURN</u>
Motion to Adjourn the Regular Meeting of Council | 1. | 2. |