

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, APRIL 1, 2019**

**7:30 P.M.**

1. ORDINANCE NO. 24-19 – REZONING A 3.0 ACRE PORTION OF A 6.1419 ACRE PARCEL OF LAND LOCATED AT 35765 CHESTER ROAD, PERMANENT PARCEL NO. 10-04-00-016-104-047 FROM O-2 PLANNED RESEARCH OFFICE PARK TO O-2/C-4 PLANNED RESEARCH OFFICE PARK/GENERAL BUSINESS DISTRICT OVERLAY Planning Commission Referral  
Third of Three Readings at Regular Meeting on Monday, April 8, 2019  
PUBLIC HEARING TO BE HELD ON MONDAY, APRIL 8, 2019 AT 7:25 PM
2. ORDINANCE NO. 25-19 – GRANTING A SPECIAL USE PERMIT TO THE RUFF CARLTON, LLC TO AUTHORIZE THE USE OF ANIMAL BOARDING FOR THE PROPOSED LUXURY DOG HOTEL AND DAYCARE TO BE LOCATED AT 1290 CENTER ROAD Planning Commission Referral  
Third of Three Readings at Regular Meeting on Monday, April 8, 2019
3. ORDINANCE NO. 26-19 – TO AMEND THE SPECIAL USE PERMIT GRANTED TO THE CITY OF AVON/AVON FIRE DEPARTMENT FOR CONSTRUCTION AND INSTALLATION OF A 1280 SQ. FT., THREE STORY TRAINING FACILITY LOCATED AT 36185 DETROIT ROAD Planning Commission Referral  
Third of Three Readings at Regular Meeting on Monday, April 8, 2019
4. ORDINANCE NO. 32-19 – TO AMEND THE SPECIAL USE PERMIT GRANTED TO NICK RAK TO ALLOW HIS TENANT, BAR NOVA, TO CONSTRUCT A NEW STAMPED CONCRETE OUTDOOR PATIO WITH RETAINING WALL AT 36816 DETROIT ROAD Planning Commission Referral
5. ORDINANCE NO. 33-19 – GRANTING A SPECIAL USE PERMIT TO ST WEST ACQUISITION, LLC, TO CONSTRUCT AN OUTDOOR PATIO SEATING AREA FOR PROPERTY LOCATED AT 33405 JUST IMAGINE DRIVE Planning Commission Referral
6. ORDINANCE NO. 34-19 - TO AMEND SECTION 1040.02 AND 1040.09 OF THE CODIFIED ORDINANCES TO CLARIFY RESPONSIBILITY FOR WATER, SANITARY SEWER, AND STORM WATER UTILITY ACCOUNTS Mr. Logan
7. RESOLUTION NO. R-8-19 – DECLARING THE NECESSITY TO IMPROVE (I) FRENCH CREEK ROAD BY THE CONSTRUCTION OF AN APPROXIMATELY 2,400-FOOT SANITARY SEWER FROM 38151 FRENCH CREEK ROAD TO 37556 FRENCH CREEK ROAD, AND (II) CENTURY LANE BY THE CONSTRUCTION OF AN APPROXIMATELY 230-FOOT SANITARY SEWER, EACH TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS THERETO; Mr. Cummins  
Third of Three Readings at Regular Meeting, Monday, April 8, 2019
8. RESOLUTION NO. R-9-19 – TO AUTHORIZE THE MAYOR TO PARTICIPATE IN THE COOPERATIVE PURCHASING PROGRAM WITH THE OHIO DEPARTMENT OF TRANSPORTATION, WINTER CONTRACT (018-20) FOR ROAD SALT Mr. Farmer
9. RESOLUTION NO. R-10-19 – TO ADVERTISE FOR BIDS FOR THE IMPROVEMENT OF CHESTER ROAD BETWEEN STATE ROUTE 83 AND AMERICAN WAY Mr. Cummins
10. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

11. ADJOURN: