

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, APRIL 6, 2020**

**7:30 P.M.**

1. [ORDINANCE NO. 28-20](#) – ADOPTING THE JANUARY 14, 2020 REVISION TO THE STANDARD CONSTRUCTION DRAWINGS FOR THE CITY Planning Commission Referral  
A Public Hearing will be held at 7:25 p.m. on Monday, April 13, 2020  
Third of Three Readings on Monday, April 13, 2020
2. [ORDINANCE NO. 29-20](#) – TO AMEND SECTIONS 1222.02, 1278.03, 1280.05 AND 1280.06 OF THE CODIFIED ORDINANCES OF THE CITY TO INCLUDE GARDEN CENTER ON THE SCHEDULE OF PERMITTED AND SPECIAL USES IN THE M-1 GENERAL INDUSTRIAL AND M-2 LIGHT INDUSTRIAL DISTRICTS Planning Commission Referral  
A Public Hearing will be held at 7:20 p.m. on Monday, April 13, 2020  
Third of Three Readings on Monday, April 13, 2020
3. [ORDINANCE NO. 34-20](#) – TO AWARD THE BID FOR THE DOOVYS STREET, JULIA AVENUE AND MIRIAM AVENUE PAVEMENT RESURFACING PROJECT Mr. Cummins
4. [ORDINANCE NO. 35-20](#) – TO AWARD THE BID FOR THE VETERANS MEMORIAL PARK STORM SEWER IMPROVEMENT PROJECT, PHASE I Mr. Cummins
5. [ORDINANCE NO. 36-20](#) – ADOPTING THE EMERGENCY FAMILY MEDICAL LEAVE EXPANSION ACT AND EMERGENCY PAID SICK LEAVE ACT FROM THE FAMILIES FIRST CORONAVIRUS RESPONSE ACT FOR THE CITY OF AVON Mr. Gasior
6. ORDINANCE NO. 37-20 – TO AMEND COUNCIL RULES TO ADOPT EMERGENCY PROCEDURES DURING THE GOVERNOR’S STATE OF EMERGENCY AND THE CONTINUING COVID-19 CRISIS Mr. Gasior
7. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

8. RECESS:  
The Chair Will Recess the Work Session of Council on April 6, 2020 to the Special Meeting of Council
9. RECONVENE:  
The Chair Will Reconvene the Work Session of Council on April 6, 2020 after the Special Meeting
10. DISCUSSION OF HOUSE BILL 197 AND CONFERENCING Mr. Jenkins
11. ADJOURN: