

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, APRIL 12, 2021**

**7:00 P.M.**

1. [ORDINANCE NO. 27-21](#) – TO AWARD THE PUBLIC BIDS FOR THE 2021 AVON PAVEMENT MARKING PROGRAM Mr. Cummins
2. [ORDINANCE NO. 28-21](#) – AUTHORIZING THE MAYOR TO TAKE ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2021 ENERGIZED COMMUNITY GRANT(S) FUNDS Mr. Logan
3. [ORDINANCE NO. 29-21](#) – TO AMEND ORDINANCE NO. 38-15 ESTABLISHING COMPENSATION FOR THE PART-TIME, UNCLASSIFIED SEASONAL CASHIER FOR THE CITY Mayor Jensen
4. [ORDINANCE NO. 30-21](#) – TO AMEND ORDINANCE NO. 54-14 ESTABLISHING COMPENSATION FOR THE UNCLASSIFIED, PART-TIME SEASONAL RECREATION SPECIALIST FOR THE CITY Mayor Jensen
5. [ORDINANCE NO. 31-21](#) – TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$3,600,000 BOND ANTICIPATION NOTES OF THE CITY OF AVON, OHIO IN ANTICIPATION OF THE ISSUANCE OF BONDS TO PAY THE PROPERTY OWNERS' PORTION AND THE CITY'S PORTION OF THE COSTS, IN ANTICIPATION OF THE LEVY AND COLLECTION OF SPECIAL ASSESSMENTS, RELATED TO THE IMPROVEMENT OF ELIZABETH AVENUE, JOSEPH STREET, PUTH DRIVE, AND DETROIT ROAD BETWEEN THE ADDRESSES OF 34008 AND 34901 BY THE CONSTRUCTION OF A SANITARY SEWER, TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS THERETO Mr. Logan  
First of Three Readings at the Regular Meeting Immediately Following this Work Session
6. [ORDINANCE NO. 32-21](#) – TO AUTHORIZE A DEVELOPER'S AGREEMENT FOR GEIS COMPANIES, LLC Planning Referral
7. [RESOLUTION NO. R-5-21](#) – TO ADVERTISE FOR BIDS FOR THE JAYCOX ROAD-SOUTH PAVEMENT RESURFACING PROJECT Mr. Cummins
8. [RESOLUTION NO. R-6-21](#) – TO ADVERTISE FOR BIDS FOR THE JAYCOX ROAD-NORTH PAVEMENT RESURFACING PROJECT Mr. Cummins
9. [RESOLUTION NO. R-7-21](#) – SUPPORTING THE SUBMISSION OF A MEMBER DESIGNATED PROJECT FUNDING REQUEST RELATED TO THE SURFACE TRANSPORTATION REAUTHORIZATION ACT THROUGH CONGRESSMAN BOB GIBBS OF OHIO'S SEVENTH CONGRESSIONAL DISTRICT FOR THE STATE ROUTE 83 AND STATE ROUTE 254 INTERSECTION IMPROVEMENT PROJECT Mr. Cummins
10. [RESOLUTION NO. R-8-21](#) – SUPPORTING THE SUBMISSION OF A MEMBER DESIGNATED PROJECT FUNDING REQUEST RELATED TO THE SURFACE TRANSPORTATION REAUTHORIZATION ACT THROUGH CONGRESSMAN BOB GIBBS OF OHIO'S SEVENTH CONGRESSIONAL DISTRICT FOR THE FRENCH CREEK GREENWAY PHASE 1 PROJECT Mr. Cummins

11. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

12. ADJOURN: