



# CITY OF AVON

36080 Chester Road · Avon, OH 44011 · Phone (440) 937-7800 · Fax (440) 937-7824 · [www.cityofavon.com](http://www.cityofavon.com)

## **ORDER** **(dated 4/1/20)**

### PLANNING COMMISSION FOR THE CITY OF AVON, OHIO

On March 9, 2020, Governor Michael DeWine declared a State of Emergency throughout the State of Ohio. A few days later, on March 11<sup>th</sup>, the World Health Organization declared COVID-19 a pandemic. As the spread of the virus increased, Ohio's Director of Health, on March 22<sup>nd</sup>, 2020, issued a "Stay at home" or shelter in place order on all Ohioans. Certain exceptions exist but for the most part, non-essential operations must cease. Even in situations where operations are essential, workers are required to maintain proper "social distancing" (6 feet or more) and mass gatherings of 10 or more people are prohibited. It is fully expected that the Governor will extend the March 22<sup>nd</sup> order through early May.

Taking all this into consideration, the Planning Commission, acting through its undersigned members, **HEREBY ORDERS** the postponement of its regularly scheduled April 15<sup>th</sup>, 2020 meeting. Any matters set for the April 15<sup>th</sup> meeting will be heard on May 20<sup>th</sup>. Given the unpredictability of the pandemic, it is possible that the May 20<sup>th</sup> meeting may also need to be postponed. The Commission's Secretary will keep you informed.

If, for the May 20<sup>th</sup> meeting, you are the applicant or an adjoining property owner who has received notice of an application being considered by Planning Commission, or if you are someone who has an interest in a matter before the Commission, and you wish to express your approval or disapproval of the application, we strongly recommend you contact either Jill Clements, Commission Secretary (440-937-7823) or Pam Fechter, Planning Coordinator (440-937-7826). You may also email them at [jclements@cityofavon.com](mailto:jclements@cityofavon.com) or [pfechter@cityofavon.com](mailto:pfechter@cityofavon.com). All correspondence, (email, fax, regular mail, or drop-off) to be considered by the Commission prior to a vote must be received by the close of business (4:30 p.m.) on May 18<sup>th</sup>.

Thank you for your understanding and consideration. And please continue to follow the instructions of the Governor and the Ohio Director of Health as they continue to battle this virus.

/s/ Caroline Witherspoon, Chairman

/s/Bryan K. Jensen, Mayor

/s/ William Fitch

/s/ Scott Radcliffe, City Council

/s/ James Malloy