

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, APRIL 18, 2022**

7:30 P.M.

1. [ORDINANCE NO. 42-22](#) – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING A PORTION OF LAND (7.89 ACRE PARCEL) LOCATED ON THE NORTH SIDE OF CHESTER ROAD, PERMANENT PARCEL NO. 10-04-00-009-000-181 FROM M-1 GENERAL INDUSTRIAL DISTRICT TO R-3 MULTI-FAMILY RESIDENTIAL DISTRICT AND SUBJECT TO THE TERMS OF THE PARTIES DEVELOPMENT AGREEMENT Planning Referral
A Public Hearing will be held on Monday, April 25, 2022 at 7:25 p.m.
The Third of Three Readings will be on Monday, April 25, 2022
2. [ORDINANCE NO. 46-22](#) – TO AUTHORIZE THE MAYOR TO ENTER INTO A SETTLEMENT AGREEMENT AND RELEASE WITH THE CITY OF NORTH RIDGEVILLE FOR PAYMENT OF UNPAID INFILTRATION COSTS Mr. Logan
3. [ORDINANCE NO. 47-22](#) – TO AUTHORIZE THE ADMINISTRATION TO RECONCILE RECEIPTS AND DISBURSEMENTS WITH BLUE DOG BASEBALL, LLC FOR THE 2021 SEASON Mr. Logan
4. [ORDINANCE NO. 48-22](#) – AMENDING §256.98 OF THE CODIFIED ORDINANCES OF THE CITY TO REVISE THE CLASSIFICATION SPECIFICATION FOR THE POSITION OF FINANCE CLERK 1 Mr. Logan
5. [ORDINANCE NO. 49-22](#) – AMENDING §256.98 OF THE CODIFIED ORDINANCES OF THE CITY TO REVISE THE CLASSIFICATION SPECIFICATION FOR THE POSITION OF FINANCE SPECIALIST Mr. Logan
6. [ORDINANCE NO. 50-22](#) – TO AWARD A BID FOR THE NORTH EATON DRIVE AND SHAKESPEARE LANE SEWER REHABILITATION PROJECT Mr. Cummins
7. [ORDINANCE NO. 51-22](#) – AUTHORIZING THE MAYOR TO EXECUTE A GRANT AWARD AGREEMENT TO PARTICPATE IN THE OHIO DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT PROGRAM FOR VARIOUS PARK IMPROVEMENTS WITHIN VETERAN'S MEMORIAL PARK Mr. Cummins

8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. ADJOURN: