

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, APRIL 21, 2025**

7:30 P.M.

1. [ORDINANCE NO. 27-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH O.R. COLAN ASSOCIATES, LLC AND WITH BOWMAN APPRAISAL SERVICES, INC. TO PERFORM RIGHT-OF-WAY ACQUISITION RELATED SERVICES FOR THE STATE ROUTE 83 SIDEWALK (LOR 83-16.76, PID 119934) Mr. Cummins
The Second of Three Readings of Ordinance No. 27-25 will be held at
the Regular Meeting of Council on Monday, April 28, 2025
2. [ORDINANCE NO. 32-25](#) – AUTHORIZING AN AMENDMENT TO THE FINAL PLAT AND SUBDIVIDER'S AGREEMENT FOR RED TAIL SUBDIVISION NO. 17 Planning Referral
3. [ORDINANCE NO. 33-25](#) – TO APPROVE A CONSTRUCTION CONTRACT CHANGE ORDER FOR THE SCHWARTZ ROAD WEST PAVEMENT RESURFACING PROJECT FOR THE PERFORMANCE OF ASPHALT RESURFACING ON TIMBERVIEW DRIVE AND KELLER DRIVE Mr. Cummins
To Be Addressed at a Special Meeting Immediately Following this Work Session
4. [ORDINANCE NO. 34-25](#) – TO AMEND SECTION 210.01(f) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO INCLUDE A LAND DISTURBANCE PERMIT FEE Mr. Gasior
5. [ORDINANCE NO. 35-25](#) – AUTHORIZING THE CREATION OF A LAND DISTURBANCE FEE FUND NO. _____ Mr. Presley
6. [ORDINANCE NO. 36-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NAKOTAI, LLC TO PURCHASE REAL PROPERTY, AT THE SOUTHWEST CORNER OF DETROIT ROAD AND JAYCOX ROAD CONSISTING OF PORTIONS OF PERMANENT PARCEL NOS. 04-00-022-103-025 AND 04-00-022-103-038 TOTALING 0.4875 ACRES AND DEDICATING SAME FOR USE AS A PUBLIC HIGHWAY Planning Referral
To Be Addressed at a Special Meeting Immediately Following this Work Session
7. [ORDINANCE NO. 37-25](#) – AUTHORIZING THE EXECUTION OF A LOCAL PUBLIC AGENCY FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION TO CONSTRUCT THE STATE ROUTE 83 SIDEWALK INSTALLATION PROJECT (LOR 83 16.76, PID 119934) Mr. Cummins
To Be Addressed at a Special Meeting Immediately Following this Work Session
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. ADJOURN: