

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MAY 5, 2025**

7:30 P.M.

1. [ORDINANCE NO. 39-25](#) – AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH PUBLIC CONSULTING GROUP, LLC FOR THE PURPOSE OF COLLECTING SUPPLEMENTAL MEDICAID PAYMENTS FOR EMERGENCY MEDICAL SERVICES PROVIDED BY THE AVON FIRE DEPARTMENT Mr. Gasior
To Be Addressed at a Special Meeting Immediately Following this Work Session
2. [ORDINANCE NO. 40-25](#) – TO ACCEPT IMPROVEMENTS IN NAGEL FARMS SUBDIVISION Mr. Streator
3. [ORDINANCE NO. 41-25](#) – AUTHORIZING THE MAYOR TO EXECUTE A SIXTY (60') FOOT TEMPORARY CONSTRUCTION EASEMENT AND A THIRTY (30') FOOT PERMANENT EASEMENT TO THE AVON LAKE MUNICIPAL UTILITIES BOARD FOR THE INSTALLATION OF WATER-RELATED IMPROVEMENTS AND INFRASTRUCTURE TO THE EXISTING REGIONAL WATER SYSTEM Mr. Gasior
4. [RESOLUTION NO. R-16-25](#) – AUTHORIZING THE DIRECTOR OF FINANCE TO ENTER INTO A LEASE AGREEMENT WITH THE HUNTINGTON PUBLIC CAPITAL CORPORATION Mr. Presley
The Second of Three Readings of Resolution No. R-16-25 will be at
the Special Meeting Immediately Following this Work Session
5. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

6. ADJOURN: