

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, MAY 20, 2019**

**7:30 P.M.**

1. [ORDINANCE NO. 34-19](#) – TO AMEND SECTIONS 1040.02 AND 1040.09 OF THE CODIFIED ORDINANCES TO CLARIFY RESPONSIBILITY FOR WATER, SANITARY SEWER, AND STORM WATER UTILITY ACCOUNTS Finance Committee Referral
2. [ORDINANCE NO. 40-19](#) – REZONING THE 6.18 ACRE REMAINDER OF THE 10.53 ACRE PARCEL OF LAND LOCATED AT 37520 COLORADO AVENUE FROM R-2 TWO-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT/GENERAL BUSINESS DISTRICT OVERLAY Planning Commission Referral  
Second of Three Readings on Tuesday, May 28, 2019  
Public Hearing at 7:20 pm on Monday, June 10, 2019
3. [ORDINANCE NO. 41-19](#) – TO AMEND SECTIONS 1270.03(b)(11) AND 1280.05(gg) OF THE CODIFIED ORDINANCES OF THE CITY TO INCLUDE VETERINARY OFFICES ON THE SCHEDULE OF PERMITTED AND SPECIAL USES IN C-2 CENTRAL BUSINESS/FRENCH CREEK DISTRICTS Planning Commission Referral  
Second of Three Readings on Tuesday, May 28, 2019  
Public Hearing at 7:25 pm on Monday, June 10, 2019
4. [ORDINANCE NO. 45-19](#) – REAPPROPRIATIONS Mr. Logan
5. [ORDINANCE NO. 46-19](#) – TO AUTHORIZE THE FINAL PLAT AND SUBDIVIDER'S AGREEMENT FOR NORTON PLACE SUBDIVISION NO. 2 Planning Commission Referral
6. [ORDINANCE NO. 47-19](#) – TO AWARD A BID PURSUANT TO ORC 735.051 TO CONSTRUCT/REPAIR THE FRENCH CREEK RETAINING WALL ON JAYCOX ROAD Mr. Cummins
7. [ORDINANCE NO. 48-19](#) – ADOPTING A REVISION TO THE STANDARD CONSTRUCTION DRAWINGS FOR THE CITY DATED MAY 10, 2005 Mr. Cummins
8. [RESOLUTION NO. R-13-19](#) – TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE LORAIN COUNTY SOLID WASTE MANAGEMENT DISTRICT Mr. Gasior
9. [RESOLUTION NO. R-14-19](#) - DECLARING THE NECESSITY OF CONSTRUCTING CONCRETE SIDEWALKS FOR THE 2019 SIDEWALK PROGRAM Mr. Cummins
10. [RESOLUTION NO. R-15-19](#) – TO ADVERTISE FOR BIDS FOR THE BRIAR LAKES PUMP STATION ABANDONMENT PROJECT Mr. Cummins
11. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

12. ADJOURN: