

AVON PLANNING COMMISSION REGULAR MEETING AGENDA 5-20-20

A REPRESENTATIVE MUST BE PRESENT AT THE MEETING  
REGULAR MEETING AGENDA

WEDNESDAY, MAY 20, 2020  
7:00P.M.

1. PUBLIC HEARINGS

- Westside Hanna Group, LLC request to rezone a portion of PPN 04-00-004-102-162 from C-4 to M-1 located on the north side of Chester Road between Chester Industrial and Moore Roads.

2. ROLL CALL

BILL FITCH	RYAN CUMMINS, CITY ENGINEER
BRYAN JENSEN, MAYOR	PAM FECHTER, ECON. DEV/ PLAN COORDIN
JIM MALLOY	JOHN GASIOR, LAW DIRECTOR
SCOTT RADCLIFFE	RICK SCHNEIDER, ZONING ENF. OFFICER
CAROLYN WITHERSPOON, CHAIRMAN	JILL CLEMENTS, SECRETARY

3. MINUTES OF THE REGULAR MEETING-MARCH 18, 2020

Motion to dispense of the reading of the minutes of the regular meeting held on Wednesday, March 18, 2020 and to approve the said minutes as published. 1. 2.

4. MINUTES OF THE SPECIAL MEETING-MARCH 19, 2020

Motion to dispense of the reading of the minutes of the special meeting held on Wednesday, March 19, 2020 and to approve said minutes as published. 1. 2.

\*\*NO APRIL MEETING DUE TO COVID-19\*\*

5. REPORTS/CORRESPONDENCE

6. ADDITIONS/DELETIONS

1.	1.	2.
2.	1.	2.
Motion to approve amended Agenda	1.	2.

7. ROBERT & JOAN BUCK-FIRST PRESENTATION-LOT RECONFIGURATION

Tim Hozalski of Vector Surveying Services, LLC representing Robert and Joan Buck is requesting approval of taking two existing lots, Lot A being .72 acres located at 2454 Center Road and Lot B being 1.22 acres south of 2454 Center and reconfiguring the lots to make Lot A 1.0736 acre and Lot B .8573 acres both located on Center Road.

Motion to suspend the rules	1.	2.
Motion to approve	1.	2.

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8. WESTSIDE HANNA GROUP, LLC-FIRST PRESENTATION-REZONE

Tom Jelep is representing Westside Hanna Group, LLC is requesting approval and the recommendation to Council for approval of rezoning a portion of PPN 04-00-004-102-162 from C-4 to M-1 located on the north side of Chester Road between Chester Industrial and Moore Roads.

- |                             |    |    |
|-----------------------------|----|----|
| Motion to suspend the rules | 1. | 2. |
| Motion to approve           | 1. | 2. |

9. COMMENTS

10. ADJOURN

- |                   |    |    |
|-------------------|----|----|
| Motion to adjourn | 1. | 2. |
|-------------------|----|----|

# IMMEDIATE ATTENTION

Due to the current Coronavirus (COVID-19) Pandemic and in following the recommendations of the Center for Disease Control (CDC) on Social Distancing, Avon City Council is instituting the following measures meant to help protect the health and safety of our residents and officials.

## UNTIL FURTHER NOTICE

- Any person(s) exhibiting signs of illness (ex. coughing, fever, shortness of breath) will be asked to leave the Council chamber immediately
- All person(s) entering Council Chambers will be required to wear a face covering
- All residents and audience members are prohibited from encroaching upon the tables of the Board/Commission Members
- All residents and audience members are prohibited from encroaching upon the Council dais
- All audience seating will be set at a distance not less than six (6) feet apart and are **not** to be moved from the position they are set in
- Persons wishing to speak are asked to stand at the taped spot in front of podium and are to speak loud and clear into the microphone. If you choose to or are asked to get closer or hold the microphone, you are required to wipe down the microphone and podium using the provided cleaning wipes upon completion.

The health and wellbeing of our residents and officials is our top priority. We appreciate your understanding as we take preventative measures to minimize the spread of this virus.