

**AGENDA
AVON CITY COUNCIL
REGULAR MEETING
TUESDAY, MAY 27, 2025**

7:30 P.M.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mary Berges, At Large	Bryan Jensen, Mayor
Jennifer Demaline, Ward 1	Ryan Cummins, City Engineer
Dennis McBride, Ward 2	Pam Fechter, Planning/Economic Development Coordinator
Anthony Moore, Ward 3	John Gasior, Law Director
Michelle Patton, At Large	Steve Presley, Finance Director
Scott Radcliffe, Ward 4	Duane Streater, Safety/Public Service Director
Brian Fischer, At Large, Council President	Barbara Brooks, Clerk of Council

3. CORRESPONDENCE

- 1.
- 2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

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| 1. Motion to amend the agenda | 1. | 2. |
| 2. Motion to accept the agenda as amended | 1. | 2. |

5. MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, MAY 5, 2025

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, May 5, 2025, and to approve said minutes as published.

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| 1. | 2. |
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6. MINUTES OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, MAY 12, 2025

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, May 12, 2025, and to approve said minutes as published.

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| 1. | 2. |
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7. ORDINANCE NO. 42-25 – TO AMEND AND SUPPLEMENT APPROPRIATIONS ORDINANCE NO. 109-24

The Clerk will read Ordinance No. 42-25 by title only.

Motion to suspend the rules and act on Ordinance No. 42-25.	1.	2.
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Motion to adopt Ordinance No. 42-25.	1.	2.
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8. ORDINANCE NO. 43-25 – TO AWARD A BID FOR THE STATE ROUTE 83 AND STATE ROUTE 254 INTERSECTION IMPROVEMENT PROJECT, PID 111283 LOR SR 0254 05.66

The Clerk will read Ordinance No. 43-25 by title only.

Motion to suspend the rules and act on Ordinance No. 43-25.	1.	2.
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Motion to adopt Ordinance No. 43-25.	1.	2.
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9. ORDINANCE NO. 44-25 – TO AWARD A BID FOR THE SHAKESPEARE LANE WATER MAIN REPLACEMENT

The Clerk will read Ordinance No. 44-25 by title only.

Motion to suspend the rules and act on Ordinance No. 44-25.	1.	2.
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Motion to adopt Ordinance No. 44-25.	1.	2.
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10. ORDINANCE NO. 45-25 – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE AVON LOCAL SCHOOL DISTRICT TO PURCHASE REAL ESTATE LOCATED AT 36600 DETROIT ROAD (a.k.a. THE AVON VILLAGE SCHOOL), PERMANENT PARCEL NO. 04-00-010-112-026 TO BECOME THE NEW LOCATION FOR AVON CITY HALL

The Clerk will read Ordinance No. 45-25 by title only.

The Chair declares this to be the first of three readings of Ordinance No. 45-25.

11. ORDINANCE NO. 46-25 – EXTENDING THE TEMPORARY MORATORIUM ON THE ACCEPTANCE AND PROCESSING OF APPLICATIONS FOR ZONING, OCCUPANCY, SPECIAL USE AND/OR BUILDING PERMIT APPROVALS FOR THE ESTABLISHMENT, DEVELOPMENT AND CONSTRUCTION OF CAR WASHES AND SELF STORAGE FACILITIES WITHIN THE CITY OF AVON

The Clerk will read Ordinance No. 46-25 by title only.

The Chair declares this to be the first of three readings of Ordinance No. 46-25.

12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

13. ADJOURN

Motion to Adjourn the Regular Meeting of Council

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2.