

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, JUNE 2, 2025**

7:30 P.M.

1. [ORDINANCE NO. 42-25](#) – TO AMEND AND SUPPLEMENT APPROPRIATIONS ORDINANCE NO. 109-24
Mr. Presley
The Second of Three Readings of Ordinance No. 42-25 will be
Addressed at a Special Meeting Immediately Following this Work Session
2. [ORDINANCE NO. 45-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE AVON LOCAL SCHOOL DISTRICT TO PURCHASE REAL ESTATE LOCATED AT 36600 DETROIT ROAD (a.k.a. THE AVON VILLAGE SCHOOL), PERMANENT PARCEL NO. 04-00-010-112-026 TO BECOME THE NEW LOCATION FOR AVON CITY HALL
Mayor Jensen
The Second of Three Readings of Ordinance No. 45-25 will be
at the Regular Meeting to be held on Monday, June 9, 2025
3. [ORDINANCE NO. 47-25](#) – GRANTING A SPECIAL USE PERMIT TO AVON ASSOCIATES LIMITED TO ALLOW THEIR TENANT, INFINITY ATHLETICS, LLC TO OPERATE A CHEERLEADING/TUMBLING BUSINESS LOCATED AT 1260 MOORE ROAD, SUITES A-D, (PPN 04-00-004-102-167)
Planning Referral
4. [ORDINANCE NO. 48-25](#) – GRANTING A SPECIAL USE PERMIT TO THE BIG SHOW, LTD. (dba NELLY BELLY) TO CONSTRUCT AND OPERATE AN OUTDOOR RECREATION & ENTERTAINMENT FACILITY, (PHASE1), THAT INCLUDES OUTDOOR SEATING TO BE LOCATED AT 1010 AND 1012 CENTER ROAD, (PPN 04-00-016-101-006 & 04-00-016-101-007)
Planning Referral
5. [ORDINANCE NO. 49-25](#) – APPROVING MODIFICATIONS TO THE SANITARY SEWER MASTER PLAN AND ADOPTING SAID MODIFICATIONS AS REVISIONS TO THE OFFICIAL SANITARY SEWER MASTER PLAN FOR THE CITY OF AVON
Planning Referral
The First of Three Readings of Ordinance No. 49-25 will be held on Monday, June 9, 2025
A Public Hearing will be held on Monday, July 14, 2025, at 7:25 p.m.
6. [ORDINANCE NO. 50-25](#) – ESTABLISHING A TAX BUDGET FOR THE CURRENT EXPENDITURES OF THE CITY OF AVON, LORAIN COUNTY, OHIO, FOR THE FISCAL YEAR ENDING DECEMBER 31, 2026
Mr. Presley
7. [ORDINANCE NO. 51-25](#) – TO PROVIDE FOR THE ISSUANCE AND SALE OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$4,075,000 FOR THE PURPOSE OF RETIRING OUTSTANDING BOND ANTICIPATION NOTES ISSUED IN 2024 FOR VARIOUS PURPOSES
Mr. Presley
To be Addressed at a Special Meeting Immediately Following this Work Session
8. [ORDINANCE NO. 52-25](#) – TO PROVIDE FOR THE ISSUANCE AND SALE OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$4,250,000 FOR THE PURPOSE OF PAYING COSTS OF CONSTRUCTING, RECONSTRUCTING, WIDENING, GRADING, DRAINING, PAVING, AND OTHERWISE IMPROVING VARIOUS STREETS AND SIDEWALKS IN THE CITY, TOGETHER WITH ALL NECESSARY APPURTENANCES AND RELATED IMPROVEMENTS
Mr. Presley
To be Addressed at a Special Meeting Immediately Following this Work Session

9. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

10. EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Real Estate

1.	2.
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11. RECONVENE

Motion to Reconvene the Work Session of Council

1.	2.
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12. ADJOURN: