



CITY OF AVON

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Legal Committee of Council

TO: Bob Butkowski and Brian Fischer

DATE: Monday, June 8, 2020

TIME: 6:00 p.m. – 7:00 p.m. (Council Chambers)

SUBJECT: Discussion of the following:

- To Discuss On Street Parking Regulations
- To Discuss Developing a Tree Preservation and Maintenance Plan

Dennis McBride, Legal Committee Chair

Cc: Members of Council
Mayor Jensen
All Directors
Public Notice