

**AGENDA
AVON CITY COUNCIL
REGULAR MEETING
MONDAY, JUNE 9, 2025**

7:30 P.M.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mary Berges, At Large	Bryan Jensen, Mayor
Jennifer Demaline, Ward 1	Ryan Cummins, City Engineer
Dennis McBride, Ward 2	Pam Fechter, Planning/Economic Development Coordinator
Anthony Moore, Ward 3	John Gasior, Law Director
Michelle Patton, At Large	Steve Presley, Finance Director
Scott Radcliffe, Ward 4	Duane Streater, Safety/Public Service Director
Brian Fischer, At Large, Council President	Barbara Brooks, Clerk of Council

3. CORRESPONDENCE

- 1.
- 2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

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| 1. Motion to amend the agenda | 1. | 2. |
| 2. Motion to accept the agenda as amended | 1. | 2. |

5. [MINUTES](#) OF THE WORK SESSION OF COUNCIL HELD MONDAY, MAY 19, 2025

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, May 19, 2025, and to approve said minutes as published.

1.	2.
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6. [MINUTES](#) OF THE REGULAR MEETING OF COUNCIL HELD TUESDAY, MAY 27, 2025

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Tuesday, May 27, 2025, and to approve said minutes as published.

1.	2.
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7. [MINUTES](#) OF THE SPECIAL MEETING OF COUNCIL HELD MONDAY, JUNE 2, 2025

Motion to dispense with the reading of the minutes of the Special Meeting of Council held Monday, June 2, 2025, and to approve said minutes as published.

1.	2.
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8. [ORDINANCE NO. 45-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE AVON LOCAL SCHOOL DISTRICT TO PURCHASE REAL ESTATE LOCATED AT 36600 DETROIT ROAD (a.k.a. THE AVON VILLAGE SCHOOL), PERMANENT PARCEL NOS. 04-00-010-112-026; 04-00-010-112-021; 04-00-010-112-020; 04-00-010-112-025; AND 04-00-010-112-024 TO BECOME THE NEW LOCATION FOR AVON CITY HALL

The Clerk will read Ordinance No. 45-25 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 45-25.

9. [ORDINANCE NO. 47-25](#) – GRANTING A SPECIAL USE PERMIT TO AVON ASSOCIATES LIMITED TO ALLOW THEIR TENANT, INFINITY ATHLETICS, LLC TO OPERATE A CHEERLEADING/TUMBLING BUSINESS LOCATED AT 1260 MOORE ROAD, SUITES A-D, (PPN 04-00-004-102-167)

The Clerk will read Ordinance No. 47-25 by title only.

Motion to suspend the rules and act on Ordinance No. 47-25.	1.	2.
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Motion to adopt Ordinance No. 47-25.	1.	2.
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10. ORDINANCE NO. 48-25 – GRANTING A SPECIAL USE PERMIT TO THE BIG SHOW, LTD. (dba NELLY BELLY) TO CONSTRUCT AND OPERATE AN OUTDOOR RECREATION & ENTERTAINMENT FACILITY, (PHASE 1), THAT INCLUDES OUTDOOR SEATING TO BE LOCATED AT 1010 AND 1012 CENTER ROAD, (PPN 04-00-016-101-006 & 04-00-016-101-007)

The Clerk will read Ordinance No. 48-25 by title only.

Motion to suspend the rules and act on Ordinance No. 48-25. 1. 2.

Motion to adopt Ordinance No. 48-25. 1. 2.

11. ORDINANCE NO. 49-25 – APPROVING MODIFICATIONS TO THE SANITARY SEWER MASTER PLAN AND ADOPTING SAID MODIFICATIONS AS REVISIONS TO THE OFFICIAL SANITARY SEWER MASTER PLAN FOR THE CITY OF AVON

The Clerk will read Ordinance No. 49-25 by title only.

The Chair declares this to be the first of three readings of Ordinance No. 49-25.

A Public Hearing will be held for Ordinance No. 49-25 on Monday, July 14, 2025, at 7:25 p.m.

12. ORDINANCE NO. 50-25 – ESTABLISHING A TAX BUDGET FOR THE CURRENT EXPENDITURES OF THE CITY OF AVON, LORAIN COUNTY, OHIO, FOR THE FISCAL YEAR ENDING DECEMBER 31, 2026

The Clerk will read Ordinance No. 50-25 by title only.

Motion to suspend the rules and act on Ordinance No. 50-25. 1. 2.

Motion to adopt Ordinance No. 50-25. 1. 2.

13. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

- | | | | |
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| 14. | <u>ADJOURN</u> | | |
| | Motion to Adjourn the Regular Meeting of Council | 1. | 2. |