

**MONDAY, JUNE 10, 2019  
PUBLIC HEARINGS**

**7:20 P.M. – ORDINANCE NO. 40-19 – AN ORDINANCE TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 6.18 ACRE REMAINDER OF THE 10.53 ACRE PARCEL OF LAND LOCATED AT 37520 COLORADO AVENUE, PERMANENT PACEL NO. 10-04-00-010-111-096 FROM R-2 TWO-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS/GENERAL BUSINESS DISTRICT OVERLAY**

**7:25 P.M. – ORDINANCE NO. 41-19 - AN ORDINANCE TO AMEND SECTIONS 1270.03(b)(11) AND 1280.05(gg) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO INCLUDE VETERINARY OFFICES ON THE SCHEDULE OF PERMITTED AND SPECIAL USES IN THE C-2 CENTRAL BUSINESS/FRENCH CREEK DISTRICTS**

**AGENDA  
AVON CITY COUNCIL  
REGULAR MEETING  
MONDAY, JUNE 10, 2019**

**7:30 PM**

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

- |                                      |   |
|--------------------------------------|---|
| Bob Butkowski, Ward 1                | Bryan Jensen, Mayor   |
| Brian Fischer, At Large              | Ryan Cummins, City Engineer                                 |
| Tammy Holtzmeier, At Large           | Mike Farmer, Service Director                               |
| Dennis McBride, Ward 2               | Pam Fechter, Planning & Economic<br>Development Coordinator |
| Anthony Moore, Ward 3                | John Gasior, Law Director                                   |
| Scott Radcliffe, Ward 4              | Bill Logan, Finance Director                                |
| Craig Witherspoon, Council President | Barbara Brooks, Clerk of Council                            |

3. CORRESPONDENCE

- 1.
- 2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

- 1.
2. Motion to amend the agenda 1. 2.
3. Motion to accept the agenda as amended 1. 2.

5. MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, MAY 20, 2019

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, May 20, 2019 and to approve said minutes as published.

- 1.
- 2.

6. MINUTES OF THE REGULAR MEETING OF COUNCIL HELD TUESDAY, MAY 28, 2019

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Tuesday, May 28, 2019 and to approve said minutes as published.

- 1.
- 2.

7. [ORDINANCE NO. 40-19](#) – REZONING THE 6.18 ACRE REMAINDER OF THE 10.53 ACRE PARCEL OF LAND LOCATED AT 37520 COLORADO AVENUE FROM R-2 TWO-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT/GENERAL BUSINESS DISTRICT OVERLAY

The Clerk will read Ordinance No. 40-19 by title only.

The Chairman declares this to be the third of three readings of Ordinance No. 40-19.

Motion to adopt Ordinance No. 40-19. 1. 2.

8. [ORDINANCE NO. 41-19](#) – TO AMEND SECTIONS 1270.03(b)(11) AND 1280.05(gg) OF THE CODIFIED ORDINANCES OF THE CITY TO INCLUDE VETERINARY OFFICES ON THE SCHEDULE OF PERMITTED AND SPECIAL USES IN C-2 GENERAL BUSINESS/FRENCH CREEK DISTRICTS

The Clerk will read Ordinance No. 41-19 by title only.

The Chairman declares this to be the third of three readings of Ordinance No. 41-19.

Motion to adopt Ordinance No. 41-19. 1. 2.

9. [ORDINANCE NO. 50-19](#) – GRANTING A SPECIAL USE PERMIT TO TBK PROPERTY, LLC dba BREW KETTLE AVON, TO CONSTRUCT A 758 SQUARE FOOT OUTDOOR PATIO SEATING AREA AT 33287 JUST IMAGINE DRIVE

The Clerk will read Ordinance No. 50-19 by title only.

Motion to suspend the rules and act on Ordinance No. 50-19. 1. 2.

Motion to adopt Ordinance No. 50-19. 1. 2.

10. [ORDINANCE NO. 51-19](#) – GRANTING A SPECIAL USE PERMIT TO RICHARD & PAULINE SCHNEIDER TO ALLOW FOR LOT CONSOLIDATION, LOT SPLIT AND THE CREATION OF A FLAG LOT ON THE NORTH SIDE OF SCHWARTZ ROAD, WEST OF 32370 SCHWARTZ ROAD

The Clerk will read Ordinance No. 51-19 by title only.

Motion to suspend the rules and act on Ordinance No. 51-19. 1. 2.

Motion to adopt Ordinance No. 51-19. 1. 2.

11. [ORDINANCE NO. 52-19](#) – REZONING 0.8607 PORTION OF A 2.8048 ACRE PARCEL OF LAND OWNED BY SHIRE GLENN GREEN, LLC AND LOCATED ON THE NORTH SIDE OF AVON ROAD, FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO O-1 PLANNED OFFICE DISTRICT

The Clerk will read Ordinance No. 52-19 by title only.

The Chairman declares this to be the first of three readings of Ordinance No. 52-19.

A Public Hearing will be held at 7:25 p.m. on Monday, July 8, 2019.

12. [RESOLUTION NO. R-13-19](#) – TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE LORAIN COUNTY SOLID WASTE MANAGEMENT DISTRICT

The Clerk will read Resolution No. R-13-19 by title only.

The Chairman declares this to be the second of three readings of Resolution No. R-13-19.

Motion to suspend the rules and act on Resolution No. R-13-19. 1. 2.

Motion to adopt Resolution No. R-13-19. 1. 2.

13. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

14. ADJOURN:

Motion to adjourn the Regular Meeting of Council

1. 2.