

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, JUNE 16, 2025**

7:30 P.M.

1. [ORDINANCE NO. 45-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE AVON LOCAL SCHOOL DISTRICT TO PURCHASE REAL ESTATE LOCATED AT 36600 DETROIT ROAD (a.k.a. THE AVON VILLAGE SCHOOL), PERMANENT PARCEL NOS. 04-00-010-112-026; 04-00-010-112-021; 04-00-010-112-020; 04-00-010-112-025 AND 04-00-010-112-024 TO BECOME THE NEW LOCATION FOR AVON CITY HALL
Mayor Jensen
The Third of Three Readings of Ordinance No. 45-25 will be
at the Regular Meeting to be held on Monday, June 23, 2025
2. [ORDINANCE NO. 49-25](#) – APPROVING MODIFICATIONS TO THE SANITARY SEWER MASTER PLAN AND ADOPTING SAID MODIFICATIONS AS REVISIONS TO THE OFFICIAL SANITARY SEWER MASTER PLAN FOR THE CITY OF AVON
Planning Referral
The Second of Three Readings of Ordinance No. 49-25 will be held on Monday, June 23, 2025
A Public Hearing will be held on Monday, July 14, 2025, at 7:25 p.m.
3. [ORDINANCE NO. 53-25](#) – ACCEPTING THE INSURANCE PROPOSAL SUBMITTED BY OSWALD COMPANIES
Mr. Presley
4. [ORDINANCE NO. 54-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO A MEDICAL DIRECTION SERVICES AGREEMENT BETWEEN THE CITY OF AVON AND UNIVERSITY HOSPITALS HEALTH SYSTEMS
Mr. Streator
5. [ORDINANCE NO. 55-25](#) – EXTENDING THE TEMPORARY MORATORIUM ON THE FUTURE DEVELOPMENT OR CONSTRUCTION OF ANY HOTEL, MOTEL, EXTENDED STAYS, BOARDING HOUSES OR THE LIKE WITHIN THE CITY OF AVON
Ms. Fechter/Mr. Gasior
6. [ORDINANCE NO. 56-25](#) – EXTENDING A TEMPORARY MORATORIUM ON THE ISSUANCE AND PROCESSING OF ANY SPECIAL USE PERMITS FOR ASSISTED LIVING FACILITIES, NURSING HOMES AND INDEPENDENT LIVING ESTABLISHMENTS FOR SENIORS AS ADDRESSED IN PART 12 OF THE CITY OF AVON CODIFIED ORDINANCES
Ms. Fechter/Mr. Gasior
7. [ORDINANCE NO. 57-25](#) – AMENDING SECTIONS 277.02(a) & (b) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON RELATIVE TO TREE COMMISSION “MEMBERSHIP AND COMPENSATION”
Ms. Berges, Tree Commission Representative
8. [ORDINANCE NO. 58-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO A REAL ESTATE DONATION AGREEMENT WITH THE BOARD OF PARK COMMISSIONERS, LORAIN COUNTY METROPOLITAN PARK DISTRICT TO TRANSFER FIVE (5) PARCELS OF LAND (PPN 04-00-013-000-068, 04-00-013-000-143, 04-00-013-000-141, 04-00-013-000-136 & 04-00-013-000-125)
Mayor Jensen
9. [RESOLUTION NO. R-17-25](#) – AUTHORIZING THE DIRECTOR OF FINANCE TO ENTER INTO A LEASE AGREEMENT WITH THE HUNTINGTON PUBLIC CAPITAL CORPORATION
Mr. Streator
10. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

11. EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Real Estate

1.

2.

12. RECONVENE

Motion to Reconvene the Work Session of Council

1.

2.

13. ADJOURN: