

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, JUNE 17, 2019**

7:30 P.M.

1. PRESENTATION REGARDING ESTABLISHING TREE PRESERVATION AND MANAGEMENT IN THE CODE Rick Varga, Arborist
2. ORDINANCE NO. 52-19 – REZONING A 0.8607 PORTION OF A 2.8048 ACRE PARCEL OF LAND OWNED BY SHIRE GLENN GREEN, LLC AND LOCATED ON THE NORTH SIDE OF AVON ROAD, FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO O-1 PLANNED OFFICE DISTRICT
Planning Commission Referral
Second of Three Readings on Monday, June 24, 2019
Public Hearing at 7:25 p.m. on Monday, July 8, 2019
3. ORDINANCE NO. 53-19 – ESTABLISHING A TAX BUDGET FOR THE CURRENT EXPENDITURES OF THE CITY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2020 Mr. Logan
4. ORDINANCE NO. 54-19 – ACCEPTING THE INSURANCE PROPOSAL SUBMITTED BY ARTHUR J. GALLAGHER & CO. Mr. Logan
5. ORDINANCE NO. 55-19 – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH O.R. COLAN ASSOCIATES, LLC TO PERFORM PROFESSIONAL REAL ESTATE EASEMENT ACQUISITION SERVICES FOR THE ELZABETH AVENUE, PUTH DRIVE, JOSEPH STREET AND DETROIT ROAD SANITARY SEWER IMPROVEMENT PROJECT, PHASE 2 Mr. Cummins
6. ORDINANCE NO. 56-19 – REAPPROPRIATIONS Mr. Logan
7. ORDINANCE NO. 57-19 – AUTHORIZING THE EXECUTION OF AN AMENDED LOCAL PUBLIC AGENCY AGREEMENT TO IMPLEMENT AN EXPANDED TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI) GRANT FOR THE DEVELOPMENT OF A CITYWIDE BICYCLE + MULTI-USE PATH MASTER PLAN Mr. Cummins
8. ORDINANCE NO. 58-19 – TO AWARD THE BID FOR THE CHESTER ROAD/AMERICAN WAY ROADWAY IMPROVEMENT PROJECT Mr. Cummins
9. RESOLUTION NO. R-13-19 – TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE LORAIN COUNTY SOLID WASTE MANAGEMENT DISTRICT Mr. Gasior
Third of Three Readings on Monday, June 24, 2019
10. RESOLUTION NO. R-16-19 – TO ADVERTISE FOR BIDS FOR THE DESIGN, PERMITTING, PROVISION & INSTALLATION OF A FIRE TRAINING FACILITY Mr. Cummins
11. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

12. ADJOURN: