

AGENDA  
AVON CITY COUNCIL  
REGULAR MEETING  
MONDAY, JUNE 23, 2025

7:30 P.M.

1.     CALL TO ORDER AND PLEDGE OF ALLEGIANCE
2.     ROLL CALL

Mary Berges, At Large  
Jennifer Demaline, Ward 1  
Dennis McBride, Ward 2  
Anthony Moore, Ward 3  
Michelle Patton, At Large  
Scott Radcliffe, Ward 4  
Brian Fischer, At Large, Council President

Bryan Jensen, Mayor  
Ryan Cummins, City Engineer  
Pam Fechter, Planning/Economic Development Coordinator  
John Gasior, Law Director  
Steve Presley, Finance Director  
Duane Streator, Safety/Public Service Director  
Barbara Brooks, Clerk of Council
3.     CORRESPONDENCE

1.  
2.
4.     ADDITIONS AND DELETIONS TO THE AGENDA

1.       Motion to amend the agenda

1.       2.

2.       Motion to accept the agenda as amended

1.       2.
5.     MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, JUNE 2, 2025

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, June 2, 2025, and to approve said minutes as published.

1.       2.
6.     MINUTES OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, JUNE 9, 2025

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, June 9, 2025, and to approve said minutes as published.

1.       2.
7.     PURSUANT TO THE CHARTER OF THE CITY OF AVON ARTICLE IV, SECTION 16, THE CHAIRMAN ANNOUNCES A PUBLIC HEARING FOR THE NAGEL FARMS TAX INCENTIVE FINANCING (TIF) DISTRICT. THE PUBLIC HEARING WILL TAKE PLACE AT THE COUNCIL WORK SESSION ON MONDAY, JULY 7, 2025

Mr. Fischer
8.     ORDINANCE NO. 45-25 – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE AVON LOCAL SCHOOL DISTRICT TO PURCHASE REAL ESTATE LOCATED AT 36600 DETROIT ROAD (a.k.a. THE AVON VILLAGE SCHOOL), PERMANENT PARCEL NOS. 04-00-010-112-026; 04-00-010-112-021; 04-00-010-112-020; 04-00-010-112-025; AND 04-00-010-112-024 TO BECOME THE NEW LOCATION FOR AVON CITY HALL

The Clerk will read Ordinance No. 45-25 by title only.  
The Chair declares this to be the third of three readings of Ordinance No. 45-25.  
Motion to amend Ordinance No. 45-25.

1.       2.

Motion to adopt Ordinance No. 45-25 as amended

1.       2.
9.     ORDINANCE NO. 49-25 – APPROVING MODIFICATIONS TO THE SANITARY SEWER MASTER PLAN AND ADOPTING SAID MODIFICATIONS AS REVISIONS TO THE OFFICIAL SANITARY SEWER

MASTER PLAN FOR THE CITY OF AVON

The Clerk will read Ordinance No. 49-25 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 49-25.

A Public Hearing will be held for Ordinance No. 49-25 on Monday, July 14, 2025, at 7:25 p.m.

10. [ORDINANCE NO. 53-25](#) – ACCEPTING THE INSURANCE PROPOSAL SUBMITTED BY OSWALD COMPANIES

The Clerk will read Ordinance No. 53-25 by title only.

Motion to suspend the rules and act on Ordinance No. 53-25. 1. 2.

Motion to adopt Ordinance No. 53-25. 1. 2.

11. [ORDINANCE NO. 54-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO A MEDICAL DIRECTION SERVICES AGREEMENT BETWEEN THE CITY OF AVON AND UNIVERSITY HOSPITALS HEALTH SYSTEMS

The Clerk will read Ordinance No. 54-25 by title only.

The Chair declares this to be the first of three readings of Ordinance No. 54-25.

12. [ORDINANCE NO. 55-25](#) – EXTENDING THE TEMPORARY MORATORIUM ON THE FUTURE DEVELOPMENT OR CONSTRUCTION OF ANY HOTEL, MOTEL, EXTENDED STAYS, BOARDING HOUSES OR THE LIKE WITHIN THE CITY OF AVON

The Clerk will read Ordinance No. 55-25 by title only.

Motion to suspend the rules and act on Ordinance No. 55-25. 1. 2.

Motion to adopt Ordinance No. 55-25. 1. 2.

13. [ORDINANCE NO. 56-25](#) – IMPOSING A ONE-YEAR TEMPORARY MORATORIUM ON THE ISSUANCE AND PROCESSING OF ANY SPECIAL USE PERMITS FOR ASSISTED LIVING FACILITIES, NURSING HOMES AND INDEPENDENT LIVING ESTABLISHMENTS FOR SENIORS AS ADDRESSED IN PART 12 OF THE CITY OF AVON CODIFIED ORDINANCES

The Clerk will read Ordinance No. 56-25 by title only.

Motion to suspend the rules and act on Ordinance No. 56-25. 1. 2.

Motion to adopt Ordinance No. 56-25. 1. 2.

14. [ORDINANCE NO. 57-25](#) – AMENDING SECTIONS 277.02(a) & (b) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON RELATIVE TO TREE COMMISSION “MEMBERSHIP AND COMPENSATION”

The Clerk will read Ordinance No. 57-25 by title only.

Motion to suspend the rules and act on Ordinance No. 57-25. 1. 2.

Motion to adopt Ordinance No. 57-25. 1. 2.

15. [ORDINANCE NO. 58-25](#) – AUTHORIZING THE MAYOR TO ENTER INTO A REAL ESTATE DONATION AGREEMENT WITH THE BOARD OF PARK COMMISSIONERS, LORAIN COUNTY METROPOLITAN PARK DISTRICT TO TRANSFER FIVE PARCELS OF LAND (PPN 04-00-013-000-068, 04-00-013-000-143, 04-00-013-000-141, 04-00-013-000-136 & 04-00-013-000-125)

The Clerk will read Ordinance No. 58-25 by title only.

Motion to suspend the rules and act on Ordinance No. 58-25. 1. 2.

Motion to adopt Ordinance No. 58-25. 1. 2.

16. [RESOLUTION NO. R-17-25](#) – AUTHORIZING THE DIRECTOR OF FINANCE TO ENTER INTO A LEASE AGREEMENT WITH THE HUNTINGTON PUBLIC CAPITAL CORPORATION

The Clerk will read Resolution No. R-17-25 by title only.

Motion to suspend the rules and act on Resolution No. R-17-25. 1. 2.

Motion to adopt Resolution No. R-17-25.

1.

2.

17. RESOLUTION NO. R-18-25 – OPPOSING HOUSE BILL 335 AND URGING THE OHIO GENERAL ASSEMBLY TO REJECT LEGISLATION THAT ELIMINATES INSIDE MILLAGE AND TRANSFERS LOCAL BUDGETARY AUTHORITY TO COUNTY BUDGET COMMISSIONS

The Clerk will read Resolution No. R-18-25 by title only.

Motion to suspend the rules and act on Resolution No. R-18-25.

1.

2.

Motion to adopt Resolution No. R-18-25.

1.

2.

18. REPORTS AND COMMENTS  
MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

19. EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Property

1.

2.

20. RECONVENE

Motion to Reconvene the Regular Meeting of Council

1.

2.

21. ADJOURN

Motion to Adjourn the Regular Meeting of Council

1.

2.