

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, JULY 1, 2019**

7:30 P.M.

1. [ORDINANCE NO. 48-19](#) – ADOPTING THE JUNE 10, 2019 REVISION TO THE STANDARD CONSTRUCTION DRAWINGS FOR THE CITY OF AVON Planning Commission Referral
First of Three Readings at a Special Meeting of Council Immediately Following this Work Session
A Public Hearing will be held on Monday, August 12, 2019 at 7:25 p.m.
2. [ORDINANCE NO. 52-19](#) – REZONING A 0.8607 PORTION OF A 2.8048 ACRE PARCEL OF LAND OWNED BY SHIRE GLENN GREEN, LLC AND LOCATED ON THE NORTH SIDE OF AVON ROAD, FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO O-1 PLANNED OFFICE DISTRICT Planning Commission Referral
Public Hearing at 7:25 p.m. on Monday, July 8, 2019
Third of Three Readings on Monday, July 8, 2019
3. [ORDINANCE NO. 59-19](#) – TO AWARD THE BID FOR THE NAGEL ROAD WIDENING IMPROVEMENTS – PHASE 1 BETWEEN MIDDLETON ROAD AND DETROIT ROAD Mr. Cummins
To Be Addressed at a Special Meeting of Council
Immediately Following this Work Session
4. [ORDINANCE NO. 60-19](#) – AMENDING '256.04 AND '256.98 OF THE CODIFIED ORDINANCES TO CREATE THE PART-TIME AND UNCLASSIFIED POSITION OF SOCIAL WORKER (NON-CLINICAL) AND TO ADOPT THE CLASSIFICATION SPECIFICATION FOR SAME Mayor Jensen
5. [ORDINANCE NO. 61-19](#) – TO ESTABLISH COMPENSATION FOR THE PERMANENT, PART-TIME, UNCLASSIFIED POSITION OF SENIOR CENTER SOCIAL WORKER (NON-CLINICAL) IN THE CITY Mr. Logan
6. [ORDINANCE NO. 62-19](#) – TO ESTABLISH A NEW RANGE OF COMPENSATION FOR THE PART-TIME, UNCLASSIFIED POSITION OF CLERK OF MAYOR'S COURT FOR THE CITY Mr. Logan
7. [ORDINANCE NO. 63-19](#) – GRANTING A SPECIAL USE PERMIT TO AVON BREWING COMPANY, LLC TO ALLOW FOR THE CONSTRUCTION/INSTALLATION OF A 324 SQ. FT. OUTDOOR STORAGE FACILITY AT 37063 COLORADO AVENUE Planning Commission Referral
8. [ORDINANCE NO. 64-19](#) – TO AMEND ORDINANCE NO. 54-19 TO AUTHORIZE ADDITIONAL PREMIUM PAYMENT IN AN EFFORT TO DECREASE THE COMPREHENSIVE AUTO DEDUCTIBLE WITH TRAVELER'S INSURANCE Mr. Logan
To Be Addressed at a Special Meeting of Council
Immediately Following this Work Session
9. [ORDINANCE NO. 65-19](#) – TO PROVIDE FOR THE ISSUANCE AND SALE OF MUNICIPAL RECREATION FACILITY NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS OF THE CITY OF AVON, OHIO, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$7,500,000 FOR THE PURPOSE OF PAYING THE COST OF CONSTRUCTING, RENOVATING, FURNISHING AND EQUIPPING MUNICIPAL RECREATION FACILITIES Mr. Logan
First of Three Readings at a Special Meeting of Council
Immediately Following this Work Session

10. [ORDINANCE NO. 66-19](#) – SUBMITTING TO THE ELECTORS OF THE CITY OF AVON THE QUESTION OF REZONING A PORTION OF A PARCEL OF LAND CURRENTLY OWNED BY SHIRE GLENN GREEN, LLC AND CONSISTING OF APPROXIMATELY 2.7113 ACRES LOCATED SOUTH OF I-90 AND NORTH OF DETROIT ROAD ALONG THE NORTH SIDE OF AVON ROAD, PPN 04-00-028-102-067 FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO O-1 PLANNED OFFICE DISTRICT PURSUANT TO ARTICLE VII, SECTION 2 SUBSECTION (e) OF THE CHARTER OF THE CITY OF AVON Mr. Gasior

11. [RESOLUTION NO. R-17-19](#) – TO ADVERTISE FOR BIDS FOR THE 2019 PAVEMENT MARKING PROGRAM Mr. Cummins

To Be Addressed at a Special Meeting of Council
Immediately Following this Work Session

12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

13. ADJOURN: