

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, JULY 13, 2020**

7:00 P.M.

1. [ORDINANCE NO. 54-20](#) – ESTABLISHING A TAX BUDGET FOR THE CURRENT EXPENDITURES OF THE CITY OF AVON, LORAIN COUNTY, OHIO, FOR THE FISCAL YEAR ENDING DECEMBER 31, 2021
Third of Three Readings at Regular Meeting, July 13, 2020
Mr. Logan
2. [ORDINANCE NO. 62-20](#) – REAPPROPRIATIONS
Mr. Logan
3. [ORDINANCE NO. 63-20](#) – TO AMEND SECTION 1040.01(a) OF THE CODIFIED ORDINANCES TO INCREASE THE RATES CHARGED FOR WATER SERVICE FOR THE CITY
Mr. Logan
4. [ORDINANCE NO. 64-20](#) – TO AMEND SECTION 1042.02(i) OF THE CODIFIED ORDINANCES OF THE CITY TO INCREASE SANITARY SEWER RATES
Mr. Logan
5. [ORDINANCE NO. 65-20](#) – TO AMEND THE RANGE OF COMPENSATION FOR THE POSITION OF SUPERINTENDENT OF UTILITIES
Mayor Jensen
6. [ORDINANCE NO. 66-20](#) – TO AMEND THE RANGE OF COMPENSATION FOR THE POSITION OF ASSISTANT SUPERINTENDENT OF UTILITIES
Mayor Jensen
7. [ORDINANCE NO. 67-20](#) – TO AMEND THE RANGE OF COMPENSATION FOR THE POSITION OF RECREATION COORDINATOR
Mayor Jensen
8. [ORDINANCE NO. 68-20](#) – TO AMEND THE RANGE OF COMPENSATION FOR THE POSITION OF SENIOR COORDINATOR
Mayor Jensen
9. [ORDINANCE NO. 69-20](#) – TO AMEND THE RANGE OF COMPENSATION FOR THE CLASSIFIED, FULL-TIME POSITION OF INFORMATION TECHNOLOGY TECHNICIAN
Mayor Jensen
10. [ORDINANCE NO. 70-20](#) – TO AMEND THE RANGE OF COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF SUPERINTENDENT OF STREETS
Mayor Jensen
11. [ORDINANCE NO. 71-20](#) – TO AWARD A BID FOR THE FRENCH CREEK ROAD PAVEMENT RESURFACING PROJECT, PHASE 1
Mr. Cummins
12. [ORDINANCE NO. 72-20](#) – TO PROVIDE FOR THE ISSUANCE AND SALE OF MUNICIPAL RECREATION FACILITY NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS OF THE CITY IN A PRINCIPAL AMOUNT NOT TO EXCEED \$6,750,000 FOR THE PURPOSE OF PAYING THE COST OF CONSTRUCTING, RENOVATING, FURNISHING AND EQUIPPING MUNICIPAL RECREATION FACILITIES
First of Three Readings at Regular Meeting July 13, 2020
Mr. Logan
13. [ORDINANCE NO. 73-20](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO PURCHASE REAL ESTATE LOCATED AT 3535 JAYCOX ROAD, PARCEL NO. 04-00-023-108-073 FROM AMY M. MURIELLO and JOHN M. MURIELLO
Mayor Jensen
14. [ORDINANCE NO. 74-20](#) – AUTHORIZING THE DEVELOPMENT OF ENGINEERING PLANS AND SPECIFICATIONS FOR THE INSTALLATION OF AN ASPHALT MULTI-USE TRAIL ALONG THE

ENTIRETY OF FRENCH CREEK ROAD IN CONJUNCTION WITH A TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI) IMPLEMENTATION GRANT

Mr. Cummins

15. [RESOLUTION NO. R-17-20](#) – TO ADVERTISE FOR BIDS FOR THE 2020 PAVEMENT MARKING PROGRAM

Mr. Cummins

16. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

17. ADJOURN: