

**AGENDA
AVON CITY COUNCIL
REGULAR MEETING
MONDAY, AUGUST 12, 2024**

7:30 P.M.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mary Berges, At Large	Bryan Jensen, Mayor
Jennifer Demaline, Ward 1	Ryan Cummins, City Engineer
Dennis McBride, Ward 2	Pam Fechter, Planning/Economic Development Coordinator
Anthony Moore, Ward 3	John Gasior, Law Director
Michelle Patton, At Large	Steve Presley, Finance Director
Scott Radcliffe, Ward 4	Duane Streator, Safety/Public Service Director
Brian Fischer, At Large, Council President	Barbara Brooks, Clerk of Council

3. CORRESPONDENCE

- 1.
- 2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

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| 1. Motion to amend the agenda | 1. | 2. |
| 2. Motion to accept the agenda as amended | 1. | 2. |

5. RECOGNITION OF THE AVON LITTLE LEAGUE ALL STARS U10 DISTRICT 7 CHAMPIONS

Mr. Fischer

6. RECOGNITION OF AVON HIGH SCHOOL STUDENT RANIA BROWN, EARNING FIRST PLACE IN DISCUS AT THE OHSAA TRACK AND FIELD STATE CHAMPIONSHIP

Mayor Jensen

7. [MINUTES](#) OF THE WORK SESSION OF COUNCIL HELD MONDAY, JULY 1, 2024

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, July 1, 2024, and to approve said minutes as published.

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| 1. | 2. |
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8. [MINUTES](#) OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, JULY 8, 2024

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, July 8, 2024, and to approve said minutes as published.

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| 1. | 2. |
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9. [MINUTES](#) OF THE SPECIAL MEETING OF COUNCIL HELD MONDAY, AUGUST 5, 2024

Motion to dispense with the reading of the minutes of the Special Meeting of Council held Monday, August 5, 2024, and to approve said minutes as published.

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| 1. | 2. |
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10. MAYORAL APPOINTMENT OF MARY JOHNSON TO THE AVON TREE COMMISSION

Mayor Jensen announces his appointment of Mary Johnson to the Avon Tree Commission for the unexpired term ending December 31, 2025, per Section 2 of Ordinance No. 70-21. This appointment was recommended to the Mayor by the Avon Tree Commission and fills the unexpired term vacated by Shannon Laurenzi on May 8, 2024.

This appointment does not require the concurrence of the legislative authority.

11. [ORDINANCE NO. 73-24](#) - TO AMEND THE PLANNING AND ZONING CODE SECTION 1270.03 "SCHEDULE OF PERMITTED USES" AND SECTION 1280.05 MINIMUM LOT AND YARD REGULATIONS FOR SPECIAL USES IN NON-RESIDENTIAL DISTRICTS TO REQUIRE A SPECIAL USE PERMIT FOR URGENT CARE CLINICS IN THE C-2 DISTRICT

The Clerk will read Ordinance No. 73-24 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 73-24.

A Public Hearing will be held on Monday, September 9, 2024 at 7:25 p.m.

12. [ORDINANCE NO. 74-24](#) – TO AMEND SECTIONS 1222.02, 1270.03, 1270.08, 1280.05, AND 1280.06 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO PROHIBIT CERTAIN USES THEREIN IMMEDIATELY ADJACENT TO OR WITHIN 500 FEET OF DETROIT ROAD

The Clerk will read Ordinance No. 74-24 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 74-24.

A Public Hearing will be held on Monday, September 9, 2024 at 7:20 p.m.

13. [ORDINANCE NO. 75-24](#) – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 2.58 ACRE PARCEL OF LAND LOCATED ON DETROIT ROAD, NEAR JAYCOX (ACROSS FROM MARTIN'S DELI), PERMANENT PARCEL NO. 10-04-00-022-102-083 FROM R-1 SINGLE-FAMILY RESIDENTIAL TO C-1 NEIGHBORHOOD BUSINESS DISTRICT (WASILKO)

The Clerk will read Ordinance No. 75-24 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 75-24.

A Public Hearing will be held on Monday, September 9, 2024 at 7:15 p.m.

14. [ORDINANCE NO. 81-24](#) – TO AMEND AND SUPPLEMENT APPROPRIATIONS

The Clerk will read Ordinance No. 81-24 by title only.

Motion to suspend the rules and act on Ordinance No. 81-24. 1. 2.

Motion to adopt Ordinance No. 81-24. 1. 2.

15. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

- | | | | |
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| 16. | <u>EXECUTIVE SESSION</u>
Motion to Enter Into Executive Session for the Purpose of Discussing Threatened and/or Pending Litigation | 1. | 2. |
| 17. | <u>RECONVENE</u>
Motion to Reconvene the Regular Meeting of Council | 1. | 2. |
| 18. | <u>ADJOURN</u>
Motion to adjourn the Regular Meeting of Council | 1. | 2. |