

**AGENDA
AVON CITY COUNCIL
WORK SESSION
TUESDAY, SEPTEMBER 7, 2021**

7:30 P.M.

1. DISCUSSION OF A REQUEST FOR A TREX TRANSFER FOR A LIQUOR LICENSE FOR FINAL FORE, LLC (X-GOLF AVON) TO BE LOCATED AT 35948 DETROIT ROAD Mr. Gasior/Mr. Minke
2. ORDINANCE NO. 62-21 – AMENDING “SCHEDULE 1294.08(a)” OF THE CODIFIED ORDINANCES OF THE CITY REGARDING REQUIREMENTS FOR FENCES AND WALLS Planning Referral
Second of Three Readings of Ordinance No. 62-21 will be held on Monday, September 13, 2021
A Public Hearing will be held on Monday, September 27, 2021, at 7:25 p.m.
3. ORDINANCE NO. 65-21 – REAPPROPRIATIONS Mr. Logan
4. ORDINANCE NO. 66-21 - GRANTING A SPECIAL USE PERMIT TO CITY CENTRE OF AVON, LLC TO ALLOW FOR THE ELIMINATION OF TWO PARKING SPACES TO EXTEND THE OUTDOOR PATIO SEATING AREA INTO THE PARKING LOT FOR THEIR TENANT, GATOR ICE CREAM, LLC, (dba HANDEL’S ICE CREAM) AT 35925 DETROIT ROAD Planning Referral
5. ORDINANCE NO. 67-21 – AMENDING SECTIONS 210.01(f)(1)(A), 1226.01, 1226.02, 1226.07 AND 1262.08 OF THE CODIFIED ORDINANCES OF THE CITY REGARDING ZONING PERMIT FEES Planning Referral
First of Three Readings of Ordinance No. 67-21 will be held on Monday, September 13, 2021
A Public Hearing will be held on Tuesday, October 12, 2021 at 7:25 p.m.
6. ORDINANCE NO. 68-21 – AUTHORIZING THE MAYOR TO ENTER INTO A LEASE EXTENSION WITH THE UNITED STATES POSTAL SERVICE FOR APPROXIMATELY 6,520 SQUARE FEET OF SPACE LOCATED AT 36295 DETROIT ROAD Mr. Gasior
7. ORDINANCE NO. 69-21 - TO ACCEPT DEDICATION OF PUBLIC RIGHT-OF-WAY AND PERMANENT UTILITY EASEMENTS ALONG CHESTER ROAD AND WITHIN THE CONCORD VILLAGE DEVELOPMENT Mr. Cummins
8. ORDINANCE NO. 70-21 – TO ESTABLISH THE TREE COMMISSION OF THE CITY OF AVON AND DEFINE ITS POWERS AND DUTIES Mr. Gasior
9. RESOLUTION NO. R-25-21 – SUPPORTING THE SUBMISSION OF A CLEAN OHIO GREEN SPACE CONSERVATION PROGRAM FUNDING APPLICATION FOR THE PURCHASE OF LAND FOR THE PRESERVATION OF OPEN SPACE, SENSITIVE ECOLOGICAL AREAS AND STREAM CORRIDORS Mr. Cummins
10. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

11. EXECUTIVE SESSION
Motion to Enter Into Executive Session for the Purpose of Discussing the Threat of Imminent Litigation
and for the Purpose of Discussing the Purchase/Sale of Real Estate 1. 2.
12. RECONVENE
Motion to Reconvene the Work Session of Council 1. 2.
13. ADJOURN: