

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
TUESDAY, SEPTEMBER 8, 2020**

**7:30 P.M.**

1. [ORDINANCE NO. 74-20](#) – AUTHORIZING THE DEVELOPMENT OF ENGINEERING PLANS AND SPECIFICATIONS FOR THE INSTALLATION OF AN ASPHALT MULTI-USE TRAIL ALONG THE ENTIRETY OF FRENCH CREEK ROAD IN CONJUNCTION WITH A TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI) IMPLEMENTATION GRANT Mr. Cummins  
Third of Three Readings at Regular Meeting September 14, 2020
2. [ORDINANCE NO. 81-20](#) – REAPPROPRIATIONS Mr. Logan
3. [ORDINANCE NO. 82-20](#) – GRANTING A SPECIAL USE PERMIT TO RICHARD & PAULINE SCHNEIDER TO ALLOW FOR LOT CONSOLIDATION, LOT SPLIT AND THE CREATION OF A FLAG LOT ON THE NORTH SIDE OF SCHWARTZ ROAD, EAST OF 32480 SCHWARTZ ROAD  
Planning Referral
4. [ORDINANCE NO. 83-20](#) – TO AMEND THE SPECIAL USE PERMIT FOR AVON V.F.W. POST NO. 7035 TO ALLOW FOR THE CONSTRUCTION OF A 26' X 7' OUTDOOR BAR TO BE INSTALLED UNDER THE EXISTING PAVILION LOCATED AT 36950 MILLS ROAD  
Planning Referral
5. [ORDINANCE NO. 84-20](#) – TO ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY SPEEDWAY, LLC AT STATE ROUTE 611 AND RECREATION LANE  
Mr. Farmer
6. [ORDINANCE NO. 85-20](#) – RATIFYING THE ACTION OF THE MAYOR IN GRANTING AN EASEMENT TO COLUMBIA GAS FOR THE INSTALLATION OF A GASLINE ON SCHNEIDER COURT TO SERVICE THE BENDIX SITE  
Mr. Gasior
7. [ORDINANCE NO. 86-20](#) – GRANTING A SPECIAL USE PERMIT TO VAULT SELF-STORAGE, LLC TO CONSTRUCT A SELF-STORAGE FACILITY JUST WEST OF 34420 MILLS ROAD IN THE M-1 INDUSTRIAL DISTRICT  
Planning Referral
8. [RESOLUTION NO. R-19-20](#) – TO AMEND RESOLUTION NO. R-19-19 IN SUPPORT OF REPLACING THE FIELD TURF AT CRUSHER (f.k.a. SPRENGER) STADIUM  
Mr. Logan
9. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

10. EXECUTIVE SESSION  
Motion to Enter Into Executive Session for the Purpose of Discussing a Personnel Matter and to Discuss the Purchase or Sale of an Interest in Land  

	1.	2.
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11. RECONVENE  
Motion to Reconvene the Work Session of Council  

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12. ADJOURN: