

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, SEPTEMBER 20, 2021**

7:30 P.M.

1. UPDATE FROM REPUBLIC SERVICES Dave Kidder, Manager Municipal Sales
2. DISCUSSION OF COOPERATIVE PURCHASING THROUGH SOURCEWELL (fka NATIONAL JOINT POWERS ALLIANCE – NJPA - PURSUANT TO RESOLUTION NO. R-32-12) FOR THE STADIUM TURF REPLACEMENT Mr. Farmer
3. ORDINANCE NO. 62-21 – AMENDING “SCHEDULE 1294.08(a)” OF THE CODIFIED ORDINANCES OF THE CITY REGARDING REQUIREMENTS FOR FENCES AND WALLS Planning Referral
A Public Hearing will be held on Monday, September 27, 2021, at 7:25 p.m.
Third of Three Readings of Ordinance No. 62-21 will be held on Monday, September 27, 2021
4. ORDINANCE NO. 67-21 – AMENDING SECTIONS 210.01(f)(1)(A), 1226.01, 1226.02, 1226.07 AND 1262.08 OF THE CODIFIED ORDINANCES OF THE CITY REGARDING ZONING PERMIT FEES Planning Referral
Second of Three Readings of Ordinance No. 67-21 will be held on Monday, September 27, 2021
A Public Hearing will be held on Tuesday, October 12, 2021 at 7:25 p.m.
5. ORDINANCE NO. 72-21 – AUTHORIZING THE MAYOR TO ENTER INTO DEPOSITORY AGREEMENTS WITH CHASE BANK, DOLLAR BANK, FIFTH THIRD BANK, FIRST FEDERAL OF LAKEWOOD, FIRST NATIONAL BANK, HUNTINGTON NATIONAL BANK AND KEY BANK FOR DEPOSIT OF PUBLIC MONIES Mr. Logan
6. ORDINANCE NO. 73-21 – REAPPROPRIATIONS Mr. Logan
7. ORDINANCE NO. 74-21 – AUTHORIZING THE MAYOR TO ENTER INTO A MULTI-JURISDICTIONAL AGREEMENT FOR LORAIN COUNTY SPECIALTY WEAPONS AND TACTICS TEAM (S.W.A.T.) Mr. Streator
8. ORDINANCE NO. 75-21 – AMENDING SECTION 256.98 OF THE CODIFIED ORDINANCES OF THE CITY TO REVISE THE CLASSIFICATION SPECIFICATION FOR THE FULL-TIME UNCLASSIFIED POSITION OF ZONING ENFORCEMENT OFFICER Mr. Gasior
9. ORDINANCE NO. 76-21 - TO AUTHORIZE A DEVELOPER'S AGREEMENT WITH NCC CONSTRUCTION LLC FOR THE INSTALLATION OF PUBLIC UTILITIES IN THE VICINITY OF CHESTER ROAD AND MOORE ROAD Planning Referral

10. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

11. EXECUTIVE SESSION
Motion to Enter Into Executive Session for the Purpose of Discussing the Threat of Imminent Litigation
1. 2.
12. RECONVENE
Motion to Reconvene the Work Session of Council
1. 2.
13. ADJOURN: