

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, OCTOBER 4, 2021**

**7:30 P.M.**

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE LED BY SCOUT PACK 333
2. RECOGNITION OF THE DOG PARK CONTEST WINNER/PARTICIPANTS  
Clare Harasimchuk, Recreation Coordinator  
Paul Burik to Present His Winning Idea
3. ORDINANCE NO. 67-21 – AMENDING SECTIONS 210.01(f)(1)(A), 1226.01, 1226.02, 1226.07 AND 1262.08 OF THE CODIFIED ORDINANCES OF THE CITY REGARDING ZONING PERMIT FEES FOR HOME OCCUPATIONS  
Planning Referral  
A Public Hearing will be held on Tuesday, October 12, 2021 at 7:25 p.m.  
Third of Three Readings of Ordinance No. 67-21 will be held on Tuesday, October 12, 2021
4. ORDINANCE NO. 78-21 – TO ESTABLISH A RANGE OF COMPENSATION FOR THE POSITION OF FULL-TIME, UNCLASSIFIED ZONING ENFORCEMENT OFFICER FOR THE CITY OF AVON  
Mayor Jensen
5. ORDINANCE NO. 79-21 – TO ESTABLISH A RANGE OF COMPENSATION FOR THE POSITION OF PART-TIME, UNCLASSIFIED ZONING ENFORCEMENT OFFICER FOR THE CITY OF AVON  
Mayor Jensen
6. ORDINANCE NO. 80-21 – AUTHORIZING THE DEVELOPMENT OF ENGINEERING PLANS AND SPECIFICATIONS FOR THE INSTALLATION OF AN ASPHALT MULTI-USE TRAIL BETWEEN THE SHEFFIELD MUNICIPAL BOUNDARY AND DETROIT ROAD IN CONJUNCTION WITH A TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI) IMPLEMENTATION GRANT  
Mr. Cummins
7. RESOLUTION NO. R-27-21 – IN SUPPORT OF SUBMISSION OF A TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI) IMPLEMENTATION GRANT APPLICATION FOR THE INSTALLATION OF AN ASPHALT MULTI-USE TRAIL FROM THE FRENCH CREEK GREENWAY TO THE INTERSECTION OF COLORADO AVENUE (STATE ROUTE 611) & HARVEST DRIVE  
Mr. Cummins
8. RESOLUTION NO. R-28-21 – ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR  
Mr. Logan
9. RESOLUTION NO. R-29-21 – TO ADVERTISE FOR BIDS FOR IMPROVEMENTS TO THE MILLER ROAD WATER DISTRIBUTION BOOSTER PUMP STATION  
Mr. Cummins
10. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

11. ADJOURN: