

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, OCTOBER 5, 2020**

7:30 P.M.

1. [ORDINANCE NO. 89-20](#) – TO ACCEPT IMPROVEMENTS IN RED TAIL SUBDIVISION NO. 16
Second of Three Readings at Regular Meeting, Tuesday, October 13, 2020 Mr. Farmer
2. [ORDINANCE NO. 94-20](#) – TO AMEND SECTION 210.01 (e)(6A)(A)(1) & (2) OF THE CODIFIED ORDINANCES TO ESTABLISH RATES FOR THE USE OF THE CITY'S AQUATIC CENTER IN THE YEAR 2021
Mr. Logan/Ms. Harasimchuk
3. [RESOLUTION NO. R-20-20](#) – ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR
Mr. Logan
4. [RESOLUTION NO. R-21-20](#) – AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS AND AGREEMENTS NECESSARY TO PROCURE THE LWCF (LAND AND WATER CONSERVATION FUNDS) GRANT FOR THE PURCHASE OF PROPERTY AT 39115 DETROIT ROAD
Mr. Gasior/Mr. Cummins
5. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

6. EXECUTIVE SESSION
Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase/Sale of Real Estate and to Discuss Imminent Litigation
1. 2.
7. RECONVENE
Motion to Reconvene the Work Session of Council
1. 2.
8. ADJOURN: