

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, OCTOBER 6, 2025**

7:30 P.M.

1. PRESENTATION FROM ROGER BURZANKO REQUESTING A CODE CHANGE FOR LOT SIZE REQUIREMENTS TO ALLOW A DOG DAYCARE/BOARDING FACILITY IN AN M-1 DISTRICT
Roger Burzanko, Owner of Hounds Town USA
2. DISCUSSION OF E-BIKES AND E-SCOOTERS Mr. Gasior
3. ORDINANCE NO. 75-25 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1222.02(b) “DEFINITIONS”, 1270.03 “SCHEDULE OF PERMITTED USES”, IN THE BUSINESS DISTRICT, SECTION 1274.03 “SCHEDULE OF PERMITTED USES IN O-2 DISTRICT”, SECTION 1280.05 “MINIMUM LOT AND YARD REGULATIONS FOR SPECIAL USES IN NON-RESIDENTIAL DISTRICTS AND 1280.06 “SUPPLEMENTAL REGULATIONS FOR CERTAIN USES” PERTAINING SPECIFICALLY TO HOTELS/MOTELS IN THE CITY OF AVON Planning Referral
The Third of Three Readings of Ordinance No. 75-25 will be held on Tuesday, October 14, 2025
A Public Hearing will be held on Tuesday, October 14, 2025 at 7:25 p.m.
4. ORDINANCE NO. 85-25 – TO AMEND AND SUPPLEMENT APPROPRIATIONS ORDINANCE NO. 109-24 Mr. Presley
To be addressed at a Special Meeting Immediately Following this Work Session
5. ORDINANCE NO. 86-25 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 0.6100 ACRE PARCEL OF LAND LOCATED ON CHESTER, WEST OF STATE ROUTE 83, PERMANENT PARCEL NO. 04-00-009-000-103 FROM R-3 MULTI-FAMILY RESIDENTIAL TO C-4 GENERAL BUSINESS DISTRICT Planning Referral
The First of Three Readings of Ordinance No. 86-25 will be held on Tuesday, October 14, 2025
A Public Hearing will be held on Monday, November 10, 2025, Sat 7:25 p.m.
6. ORDINANCE NO. 87-25 – TO AMEND A SPECIAL USE PERMIT GRANTED TO CARAVON GOLF COMPANY, LTD (RED TAIL GOLF CLUB) TO INCLUDE CONSTRUCTION OF AN 8,400 SQ. FT. GOLF CART STORAGE BUILDING TO BE LOCATED ADJACENT TO THE RED TAIL CLUBHOUSE AT 4400 NAGEL ROAD Planning Referral
7. ORDINANCE NO. 88-25 – ADOPTING A REVISED OVERVIEW PLAN FOR THE CITY OF AVON AS PREPARED BY CHAGRIN VALLEY ENGINEERING Planning Referral
The First of Three Readings of Ordinance No. 88-25 will be held on Tuesday, October 14, 2025
8. ORDINANCE NO. 89-25 – TO AMEND AND SUPPLEMENT APPROPRIATIONS ORDINANCE NO. 109-24 Mr. Presley
9. ORDINANCE NO. 90-25 – DESIGNATING PARK LANDS LOCATED AT 36265 DETROIT ROAD AS THE “EVERY CHILD’S PLAYGROUND” Mr. Gasior
10. ORDINANCE NO. 91-25 – TO ADOPT A CYBERSECURITY PROGRAM Mr. Streator
11. RESOLUTION NO. R-22-25 – ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR Mr. Presley
12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

- MS. BERGES, AT LARGE
- MRS. DEMALINE, WARD 1
- MR. MCBRIDE, WARD 2
- MR. MOORE, WARD 3
- MS. PATTON, AT LARGE
- MR. RADCLIFFE, WARD 4
- MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

- MR. CUMMINS, CITY ENGINEER
- MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR
- MR. GASIOR, LAW DIRECTOR
- MR. PRESLEY, FINANCE DIRECTOR
- MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

13.

EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase and/or Sale of Property

1.

2.
14.

RECONVENE

Motion to Reconvene the Work Session of Council

1.

2.
15.

ADJOURN: