

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, OCTOBER 7, 2024**

7:30 P.M.

1. [ORDINANCE NO. 82-24 – TO AMEND SECTION 206.02 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON DELINEATING WARD BOUNDARIES](#) Mr. Gasior
The Third of Three Readings of Ordinance No. 82-24 will be on Tuesday, October 15, 2024
2. [ORDINANCE NO. 90-24 – APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE NOPEC OPT-IN GAS AGGREGATION PROGRAM FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING AN OPT-IN GAS AGGREGATION PROGRAM AS A NOPEC MEMBER](#) Mr. Gasior
The First of Three Readings of Ordinance No. 90-24 will be held on Tuesday, October 15, 2024
Public Hearings will be held on Thursday, October 17, 2024, and Monday, October 21, 2024
3. [ORDINANCE NO. 91-24 - AUTHORIZING ALL ACTIONS NECESSARY TO ESTABLISH AN OPT-IN NATURAL GAS PROGRAM PURSUANT TO SECTION 4929.27\(A\)\(1\), OHIO REVISED CODE, JOINTLY THROUGH NOPEC AS A NOPEC MEMBER](#) Mr. Gasior
The First of Three Readings of Ordinance No. 91-24 will be held on Tuesday, October 15, 2024
4. [ORDINANCE NO. 92-24 – TO AMEND A SPECIAL USE PERMIT GRANTED TO CARAVON GOLF COMPANY, LTD \(RED TAIL GOLF CLUB\) TO INCLUDE INSTALLATION OF A SHORT GAME PRACTICE GREEN ON A PARCEL OF LAND LEASED FROM GEORGIA PROPERTIES \(PP# 04-00-025-000-484\) AND LOCATED ON THE EAST SIDE OF NAGEL ROAD](#) Planning Referral
5. [ORDINANCE NO. 93-24 – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO PURCHASE REAL ESTATE LOCATED AT 3192 STONEY RIDGE ROAD IN THE CITY OF AVON, PERMANENT PARCEL NO. 04-00-011-102-055, FROM ERICKSON J. STIFFLER](#) Mayor Jensen
To Be Addressed at a Special Meeting Immediately Following the Work Session
6. [ORDINANCE NO. 94-24 – TO AMEND AND SUPPLEMENT APPROPRIATIONS](#) Mr. Presley
7. [ORDINANCE NO. 95-24 - TO AWARD THE BID FOR THE EXTENSION OF THE AVON COMMERCE PARKWAY](#) Mr. Streator
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. ADJOURN: