

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, OCTOBER 20, 2025**

7:30 P.M.

1. PRESENTATION – COMMENDATION FROM STATE REPRESENTATIVE GAYLE MANNING TO THE TRAXLER FAMILY FOR THE TRAXLER FAMILY ARBORETUM Mayor Jensen
2. ORDINANCE NO. 86-25 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 0.6100 ACRE PARCEL OF LAND LOCATED ON CHESTER, WEST OF STATE ROUTE 83, PERMANENT PARCEL NO. 04-00-009-000-103 FROM R-3 MULTI-FAMILY RESIDENTIAL TO C-4 GENERAL BUSINESS DISTRICT Planning Referral
The Second of Three Readings of Ordinance No. 86-25 will be held on Monday, October 27, 2025
A Public Hearing will be held on Monday, November 10, 2025, at 7:25 p.m.
3. ORDINANCE NO. 88-25 – ADOPTING A REVISED OVERVIEW PLAN FOR THE CITY OF AVON AS PREPARED BY CHAGRIN VALLEY ENGINEERING Planning Referral
The Second of Three Readings of Ordinance No. 88-25 will be held on Monday, October 27, 2025
4. ORDINANCE NO. 93-25 – AMENDING CHAPTER 1050 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON REGARDING STORMWATER MANAGEMENT REQUIREMENTS Mr. Cummins/Planning Referral
5. ORDINANCE NO. 94-25 – AMENDING CHAPTER 1052 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON REGARDING EROSION AND SEDIMENT CONTROL Mr. Cummins/Planning Referral
6. ORDINANCE NO. 95-25 – AMENDING CHAPTER 1053 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON REGARDING ILLICIT DISCHARGE & ILLEGAL CONNECTION CONTROL Mr. Cummins/Planning Referral
7. ORDINANCE NO. 96-25 – GRANTING A SPECIAL USE PERMIT TO RUTH A. KELLER, TRUSTEE, TO ALLOW FOR A FARM WITH LIVESTOCK ON LAND IN EXCESS OF TWO (2) ACRES IN AN R-1 RESIDENTIAL DISTRICT LOCATED AT 3276 NAGEL ROAD Planning Referral
8. ORDINANCE NO. 97-25 – AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH ENCOMPASS MARKETING AS THE CITY'S MARKETING AND COMMUNICATIONS CONSULTANT FOR THE CITY OF AVON Mayor Jensen
9. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

10. EXECUTIVE SESSION
Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase and/or Sale of Property
1. 2.
11. RECONVENE
Motion to Reconvene the Work Session of Council
1. 2.
12. ADJOURN: