

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, NOVEMBER 4, 2024**

7:30 P.M.

1. [ORDINANCE NO. 90-24](#) – APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE NOPEC OPT-IN GAS AGGREGATION PROGRAM FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING AN OPT-IN GAS AGGREGATION PROGRAM AS A NOPEC MEMBER Mr. Gasior
The Third of Three Readings of Ordinance No. 90-24 will be held on Monday, November 11, 2024
2. [ORDINANCE NO. 91-24](#) - AUTHORIZING ALL ACTIONS NECESSARY TO ESTABLISH AN OPT-IN NATURAL GAS PROGRAM PURSUANT TO SECTION 4929.27(A)(1), OHIO REVISED CODE, JOINTLY THROUGH NOPEC AS A NOPEC MEMBER Mr. Gasior
The Third of Three Readings of Ordinance No. 91-24 will be held on Monday, November 11, 2024
3. [ORDINANCE NO. 99-24](#) – TO AWARD THE BID FOR A TOWING & STORAGE CONTRACT FOR THE CITY OF AVON POLICE DEPARTMENT Mr. Streator
4. [ORDINANCE NO. 100-24](#) – TO AWARD THE BID FOR A SALVAGE CONTRACT FOR THE CITY OF AVON POLICE DEPARTMENT Mr. Streator
5. [ORDINANCE NO. 101-24](#) – TO APPROVE A CONSTRUCTION CONTRACT CHANGE ORDER FOR THE AVON FIRE TRAINING TOWER PROJECT Mr. Streator
To Be Addressed at a Special Meeting Immediately Following this Work Session
6. [ORDINANCE NO. 102-24](#) – TO AMEND AND SUPPLEMENT APPROPRIATIONS Mr. Presley
To Be Addressed at a Special Meeting Immediately Following this Work Session
7. [ORDINANCE NO. 103-24](#) – TO AMEND AND SUPPLEMENT APPROPRIATIONS Mr. Presley
8. [ORDINANCE NO. 104-24](#) – EXTENDING THE TEMPORARY MORATORIUM ON THE ACCEPTANCE AND PROCESSING OF APPLICATIONS FOR ZONING, OCCUPANCY, SPECIAL USE AND/OR BUILDING PERMIT APPROVALS FOR THE ESTABLISHMENT, DEVELOPMENT AND CONSTRUCTION OF CAR WASHES AND SELF-STORAGE FACILITIES WITHIN THE CITY OF AVON Ms. Fechter
9. [ORDINANCE NO. 105-24](#) - TO AUTHORIZE THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE LORAIN COUNTY BOARD OF COMMISSIONERS AND THE CITY OF AVON TO EXTEND PARTICIPATION IN THE LORAIN COUNTY WENS EMERGENCY NOTIFICATIONS SYSTEM Mr. Streator
10. [RESOLUTION NO. R-27-24](#) – TO RE-SCHEDULE COUNCIL'S SECOND REGULAR MEETING IN THE MONTH OF DECEMBER 2024, CURRENTLY SCHEDULED FOR MONDAY, DECEMBER 23, 2024, TO MONDAY, DECEMBER 16, 2024, IMMEDIATELY FOLLOWING THE WORK SESSION OF COUNCIL Mr. Fischer
11. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

12. ADJOURN: