

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, NOVEMBER 16, 2020**

7:30 P.M.

1. [ORDINANCE NO. 100-20](#) – TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$2,500,000 BOND ANTICIPATION NOTES OF THE CITY OF AVON, OHIO IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSES OF PAYING THE COSTS OF (I) THE CITY’S PORTION OF THE CONSTRUCTION RELATED TO THE WIDENING AND RESURFACING OF A PORTION OF CHESTER ROAD, AND (II) ISSUANCE COSTS IN CONNECTION THEREWITH Mr. Logan
2. [ORDINANCE NO. 101-20](#) – TO PROVIDE FOR THE ISSUANCE AND SALE OF MUNICIPAL INCOME TAX AND/OR REVENUE NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS OF THE CITY OF AVON, OHIO, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$1,650,000 FOR THE PURPOSE OF MAKING VARIOUS IMPROVEMENTS TO THE CITY’S WATER SYSTEM Mr. Logan
3. [ORDINANCE NO. 102-20](#) – AMENDING SECTION 256.98 OF THE CODIFIED ORDINANCES OF THE CITY TO ADOPT A NEW CLASSIFICATION SPECIFICATION FOR THE EXISTING POSITION OF TECHNOLOGY/COMMUNICATIONS COORDINATOR Mr. Logan
4. [ORDINANCE NO. 103-20](#) – AMENDING SECTION 256.98 OF THE CODIFIED ORDINANCES OF THE CITY TO ADOPT A NEW CLASSIFICATION SPECIFICATION FOR THE EXISTING POSITION OF INFORMATION TECHNOLOGY TECHNICIAN Mr. Logan
5. [ORDINANCE NO. 104-20](#) – AMENDING SECTION 256.98 OF THE CODIFIED ORDINANCES OF THE CITY TO ADOPT A NEW CLASSIFICATION SPECIFICATION FOR THE EXISTING POSITION OF INFORMATION TECHNOLOGY TECHNICIAN-IN-TRAINING Mr. Logan
- 5a. [RESOLUTION NO. R-26-20](#) – STRONGLY OPPOSING SENATE BILL 352 AND HOUSE BILL 754, LEGISLATION PROPOSING THE REPEAL OF SECTION 29 OF HB197, WHICH WILL RESULT IN A MYRIAD OF UNINTENDED CONSEQUENCES THROUGH OHIO’S ENTIRE MUNICIPAL INCOME TAX SYSTEM, CAUSE A SUBSTANTIAL LOSS OF REVENUE THAT WILL IMPEDE THE ABILITY OF MUNICIPALITIES TO PROVIDE FOR THE HEALTH, SAFETY AND WELFARE OF MUNICIPAL RESIDENTS AND BUSINESSES AND THEREBY JEOPARDIZE THE FUTURE ECONOMIC GROWTH OF THE STATE OF OHIO Mr. Gasior

6. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MR. BUTKOWSKI, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR

AUDIENCE:

7. ADJOURN: