

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, DECEMBER 18, 2023**

7:30 P.M.

1. [ORDINANCE NO. 127-23 – ESTABLISHING COMPENSATION FOR FULL AND PART-TIME CITY ADMINISTRATIVE POSITIONS NOT COVERED BY ANY COLLECTIVE BARGAINING AGREEMENT FOR THE YEAR 2024](#) Mayor Jensen
The Third of Three Readings of Ordinance No. 127-23 will be at the Regular Meeting Immediately Following this Work Session
2. [ORDINANCE NO. 128-23 – ESTABLISHING COMPENSATION FOR FULL AND PART-TIME CITY LEGISLATIVE POSITIONS NOT COVERED BY ANY COLLECTIVE BARGAINING AGREEMENT FOR THE YEAR 2024](#) Mayor Jensen
The Third of Three Readings of Ordinance No. 128-23 will be at the Regular Meeting Immediately Following this Work Session
3. [ORDINANCE NO. 129-23 – AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE LETTER AGREEMENT DATED JUNE 27, 1990, WITH THE CITY OF NORTH RIDGEVILLE REGARDING SANITARY SEWER USAGE FEES FROM RESIDENTS OF COUNTRYSIDE ESTATES # 1](#) Mayor Jensen
The Third of Three Readings of Ordinance No. 129-23 will be at the Regular Meeting Immediately Following this Work Session
4. [ORDINANCE NO. 130-23 – AUTHORIZING THE MAYOR TO EXECUTE A GRANT AWARD AGREEMENT TO PARTICIPATE IN THE STATE CAPITAL BUDGET GRANTS PROGRAM TO ASSIST WITH THE ACQUISITION OF LAND FOR PUBLIC USE](#) Mr. Presley
The Third of Three Readings of Ordinance No. 130-23 will be at the Regular Meeting Immediately Following this Work Session
5. [ORDINANCE NO. 131-23 – RATIFYING THE MAYOR'S EXECUTION OF AN AGREEMENT WITH LORAIN COUNTY PUBLIC HEALTH TO PROVIDE CERTAIN PHASE II STORMWATER SERVICES IN THE CITY OF AVON](#) Mr. Cummins
The Third of Three Readings of Ordinance No. 131-23 will be at the Regular Meeting Immediately Following this Work Session
6. [ORDINANCE NO. 132-23 – REAPPROPRIATIONS](#) Mr. Presley
The Third of Three Readings of Ordinance No. 132-23 will be at the Regular Meeting Immediately Following this Work Session
7. [ORDINANCE NO. 133-23 – AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CHAGRIN VALLEY ENGINEERING, LTD AND ESTABLISH THE COMPENSATION FOR THE CITY ENGINEER FOR 2024](#) Mayor Jensen
The Third of Three Readings of Ordinance No. 133-23 will be at the Regular Meeting Immediately Following this Work Session
8. [ORDINANCE NO. 134-23 – ESTABLISHING 2024 COMPENSATION FOR THE DIRECTOR OF LAW OF THE CITY OF AVON](#) Mayor Jensen
The Third of Three Readings of Ordinance No. 134-23 will be at the Regular Meeting Immediately Following this Work Session
9. [ORDINANCE NO. 135-23 – TO ACCEPT ALEX W. BOCCABELLA'S WAIVER OF COMPENSATION DURING HIS TENURE ON THE AVON TREE COMMISSION](#) Mr. Gasior
The Third of Three Readings of Ordinance No. 135-23 will be at the Regular Meeting Immediately Following this Work Session

10. [ORDINANCE NO. 136-23](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH LJB ENGINEERING TO PERFORM BRIDGE ENGINEERING SERVICES FOR THE DESIGN AND CONSTRUCTION OF TWO NEW PEDESTRIAN BRIDGES OVER FRENCH CREEK ALONG STATE ROUTE 83 AS PART OF THE LOR-83-(AVON) SIDEWALK PROJECT Mr. Cummins
The Third of Three Readings of Ordinance No. 136-23 will be at the Regular Meeting Immediately Following this Work Session
11. [ORDINANCE NO. 137-23](#) – AMENDING §256.04 AND §256.98 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO CREATE THE PERMANENT PART-TIME, UNCLASSIFIED POSITION OF VICTIM ADVOCATE AND TO ADOPT THE NEW CLASSIFICATION SPECIFICATION FOR SAME Mr. Gasior
The First of Three Readings of Ordinance No. 137-23 will be at the Regular Meeting Immediately Following this Work Session
12. [ORDINANCE NO. 138-23](#) – TO ESTABLISH A RANGE OF COMPENSATION FOR THE UNCLASSIFIED, PART-TIME POSITION OF VICTIM ADVOCATE FOR THE CITY OF AVON Mr. Gasior
The First of Three Readings of Ordinance No. 138-23 will be at the Regular Meeting Immediately Following this Work Session
13. [ORDINANCE NO. 139-23](#) - AUTHORIZING THE MAYOR AND/OR HIS DESIGNEE(S) TO ENTER INTO A MEMORANDUM OF UNDERSTANDING TO AMEND THE JANUARY 1, 2022 THROUGH DECEMBER 31, 2024 COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF AVON AND THE AMERICAN FEDERATION OF STATE, COUNTY, & MUNICIPAL EMPLOYEES (“AFSCME” or “UNION”) Mayor Jensen
The First of Three Readings of Ordinance No. 139-23 will be at the Regular Meeting Immediately Following this Work Session
14. [RESOLUTION NO. R-34-23](#) – ACCEPTING THE REVISED AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AFTER THE NOVEMBER 7, 2023 GENERAL ELECTION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR Mr. Presley
The Second of Three Readings of Resolution No. R-34-23 will be at the Regular Meeting Immediately Following this Work Session
15. [RESOLUTION NO. R-35-23](#) – IN SUPPORT OF AN APPLICATION SEEKING GRANT FUNDING FROM THE OHIO URBAN FORESTRY GRANT PROGRAM (OHIO DEPARTMENT OF NATURAL RESOURCES) TO PROVIDE MONETARY SUPPORT FOR ACTIVITIES SPONSORED BY THE AVON TREE COMMISSION Mayor Jensen
The First of Three Readings of Resolution No. R-35-23 will be at the Regular Meeting Immediately Following this Work Session
16. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

17. ADJOURN: