

ORDINANCE NO. 29-24

**AN ORDINANCE TO AWARD THE PUBLIC BID FOR THE
AVON PARKS MOWING CONTRACT NO. 6 (EAGLE POINT PARK)
FOR A THREE (3) YEAR PERIOD
AND DECLARING AN EMERGENCY**

WHEREAS, the Service Department desires to engage a qualified, dependable, and conscientious contractor to perform routine lawn mowing and landscape maintenance activities at various city owned/maintained public open spaces and parks throughout the community; and

WHEREAS the Avon Street Superintendent recommends grouping the public mowing contracts into smaller, separate contracts to allow for more contractors to bid on each project and thereby achieve more competitive pricing, better quality, and more responsiveness; and

WHEREAS, the Administration has also determined that it would be more cost effective to enter into a three (3) year contract beginning with the 2024 growing season and extending through the 2026 growing season; and

WHEREAS, the Avon Parks Mowing Contract No. 6 shall consist of Eagle Point Park; and

WHEREAS, the public bids were opened and read aloud at noon on February 14, 2024, at Avon City Hall. The responsive bids received are as follows:

Company	Bid Amt. 2024	Bid Amt. 2025	Bid Amt. 2026	Total (3) yr. Total Price
Green Impressions Landscaping	\$6,300.00	\$6,450.00	\$6,660.00	\$19,410.00
ESK Landscaping	\$12,695.10	\$12,822.00	\$12,950.40	\$38,467.50
Brian-Kyles Construction, Inc.	\$8,790.00	\$8,790.00	\$9,054.00	\$26,634.00
Moscarino Landscape & Design	\$10,260.00	\$10,260.00	\$10,567.00	\$31,087.00
VLP Landscaping	\$6,750.00	\$7,050.00	\$7,200.00	\$21,000.00
Schill Landscaping	\$8,196.90	\$8,196.90	\$8,196.90	\$24,590.70
Johnson's Landscaping	\$15,750.00	\$15,750.00	\$15,750.00	\$47,250.00
ABC Commercial Services	\$11,550.00	\$12,705.00	\$13,290.00	\$37,545.00

WHEREAS, the City's estimate for the project was \$20,000.00 and the low bidder's bid was below the Service Department's estimate of cost. A copy of the bid tabulation is attached hereto as [Exhibit A](#); and

WHEREAS, the Avon Service Director and Street Superintendent reviewed each of the bids submitted and recommends that the bid submitted by Green Impressions Landscaping be considered the lowest and best bid; and

WHEREAS, Council finds that it is in the best interest of the health, safety, and welfare of the community that the City award a three (3) year mowing contract to Green Impressions Landscaping for the Avon Parks Mowing Contract No. 6.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO:

Section 1 - That pursuant to bids received on February 14, 2024 at Avon City Hall for the Avon Parks Mowing Contract No. 6 (Eagle Point Park), the three (3) year bid submitted by Green Impressions Landscaping in the amount of Nineteen Thousand Four Hundred Ten and 00/100 Dollars (\$19,410.00) is declared to be the lowest and best bid. The Mayor is hereby authorized to execute the Avon Parks Mowing Contract No. 6 with that entity subject to future appropriations in years 2025 and 2026. The Finance Director is hereby authorized to make payment in 2024 from the Park Operating Fund, Fund No. 250 in amounts totaling the amount set forth herein.

Section 2- That it is found and determined that all formal actions of the Council of the City of Avon concerning and relating to the adoption of this Ordinance were taken in an open meeting of the Council of the City of Avon and that all deliberations of this City's Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3- That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to contract lawn mowing and landscape maintenance service for three years beginning at the start of the growing season in 2024 extending through the end of the 2026 growing season; therefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: _____ DATE SIGNED: _____

By: _____
Brian Fischer, Council President

DATE APPROVED BY THE MAYOR: _____

Bryan K. Jensen, Mayor

Ordinance No. 29-24 (Con't)

APPROVED AS TO FORM:

John A. Gasior, Law Director

ATTEST:

Barbara Brooks, Clerk of Council

Posted:

Electronically and at City Hall as
Provided by Council

Prepared By:
John A. Gasior, Esq.
Law Director